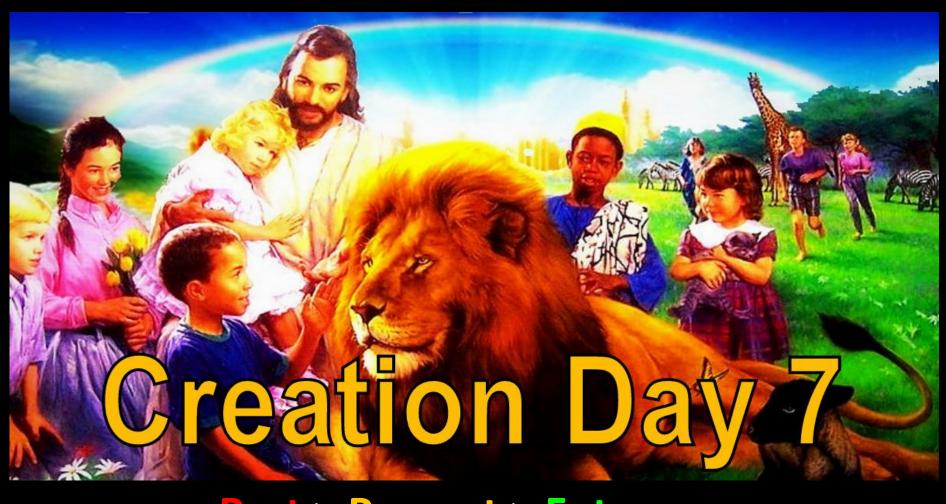
The Sabbath Time Line





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Learn from the Past > Understand the Present > Prepare for the Future

Inreach & Outreach Resource



This booklet is an eye opener of what's happening in the world.

This 40 page A5 size booklet has the key aspects of the –

PAST, PRESENT & FUTURE.

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Enter The Ark of Hope

The Great Controversy between God and Satan is primarily over

"WORSHIP"

Who will you Choose?



Get into the Ark Sanctuary





And let them make me a sanctuary; that I may dwell among them.

Exodus 25:8

Psalms 77:13



Health Snippet – Exercise:

"God designed that the living machinery should be in daily activity. For in this activity or motion is its preserving power.. The more we exercise, the better will be the circulation of the blood." - Healthful Living by EGW.

Exercise should consist of a mixture of stretching, cardiovascular activity and strength training:

- 1. <u>Stretching:</u> increases your range of motion throughout every muscle group in your body. Brings nutrients to the joints and contributes to bone and joint health. Being flexible also reduces your chances of injuries to your joints and muscles and improves coordination. As you get older your muscles will lose their elasticity. So, it's important to stretch in order to maintain the range of motion in your joints.
- * Minimum of 5-10 minutes a day or 15-20 minutes a day, three days a week for a total of 60 minutes a week.
- 2. <u>Cardiovascular activity:</u> which includes running, swimming & cycling, works out your heart & lungs. With heart attacks rampant and on the rise working out your heart and lungs is extremely important! It works both of these organs making it easier for your lungs to disburse oxygen through your tissue into the blood stream as well as dispose of harmful carbon dioxide. Your heart on the other hand, doesn't just get more efficient, it grows stronger and has an easier time sending the correct amount of oxygen.
- * 20 minutes of vigorous exercise three times a week or 30 minutes of moderate cardio five days a week.
- 3. <u>Strength training:</u> is also extremely important as it allows you to build muscle mass and strengthen your core. It helps you have a better posture, it can also prevent injuries from occurring. It helps you to be a stronger and fitter person while revving up your metabolism. Building muscle helps to protect your bones which is great for those who are prone to osteoporosis. It helps to lose or maintain weight.
- * 3-4 times a week & no more than two days back to back. Train each muscle group at least once a week.

Can We Trust Bible Prophecy?





Yes we Can!

Water from the rock





The Rock in Horeb - The close-up reveals the significant water erosion

THE evidence of another Biblical miracle is still standing in Saudi Arabia today!

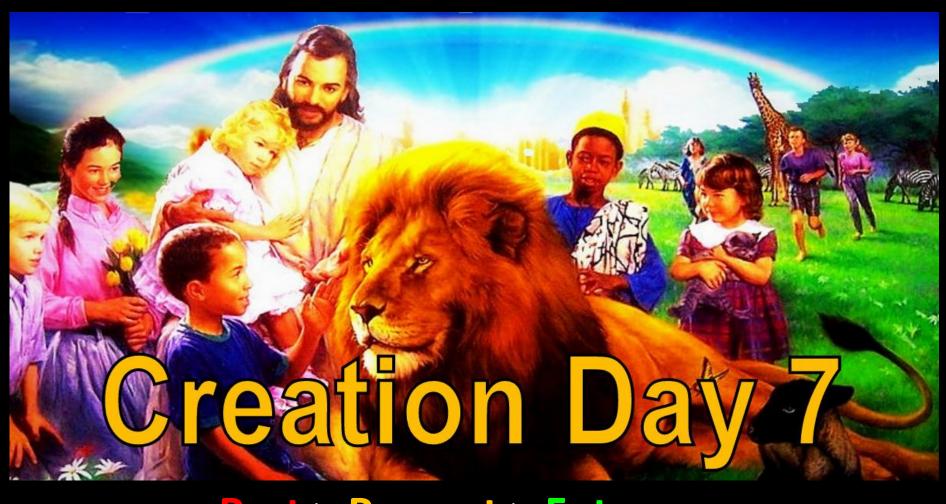
The Bible says at the Lord's command, Moses smote "the rock" in Horeb, and fresh water poured forth, supplying the Hebrews and their flocks for the two years they encamped there.

This rock shows evidence of crosion from massive amounts of water originating inside the split down the middle, despite being situated in one of the world's driest deserts. Erosion channels run out into the plain where the Hebrews would have been encamped, which is precisely what one would expect to based on the description in

Exodus 17:6



The Sabbath Time Line





In The Beginning God Created . . .

Day 1

Day 2

Day 3

Day 4

Day 5

Day 6

Day 7

God separated Light

from Darkness

God separated the waters above from the waters

Sea together and caused dry land to appear. He caused seed bearing vegetation to appear too He made the sun and the moon to be SIGNS for Sacred Times

> There was evening and morning



There was evening and morning



and ast

He made

He Blessed this day and He Sanctified the seventh day too!

There was evening and morning

There was evening and morning

below

There was evening and morning

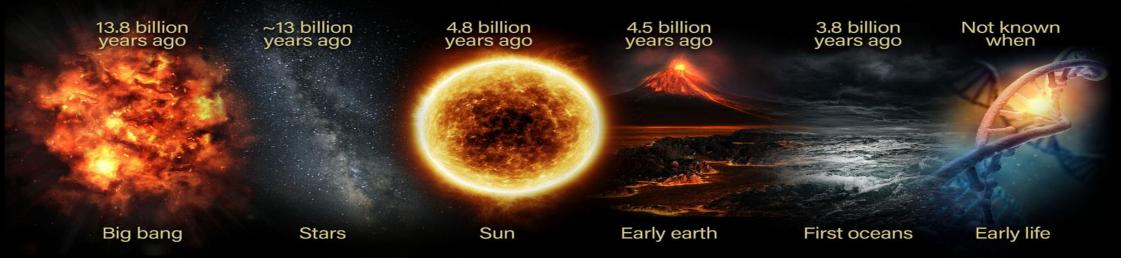
There was evening and morning

And God saw every thing He had made, and, behold, it was very good.



The Devils 1st Counterfeit of Creation - Evolution

The big bang theory of the evolution of everything



God's account in Genesis 1 of Creation in 6 days





The Origin of Life: Chance or Creation

Bible: Consistent message

Genesis 2:7; Isaiah 57:16

1 Corinthians 8:6; Genesis 5:2

Matthew 19:4; Ephesians 3:9

Deuteronomy 4:32; Mark 10:6

Colossians 1:16-17; Nehemiah 9:6

John 1: 1-3; Hebrews 11:3

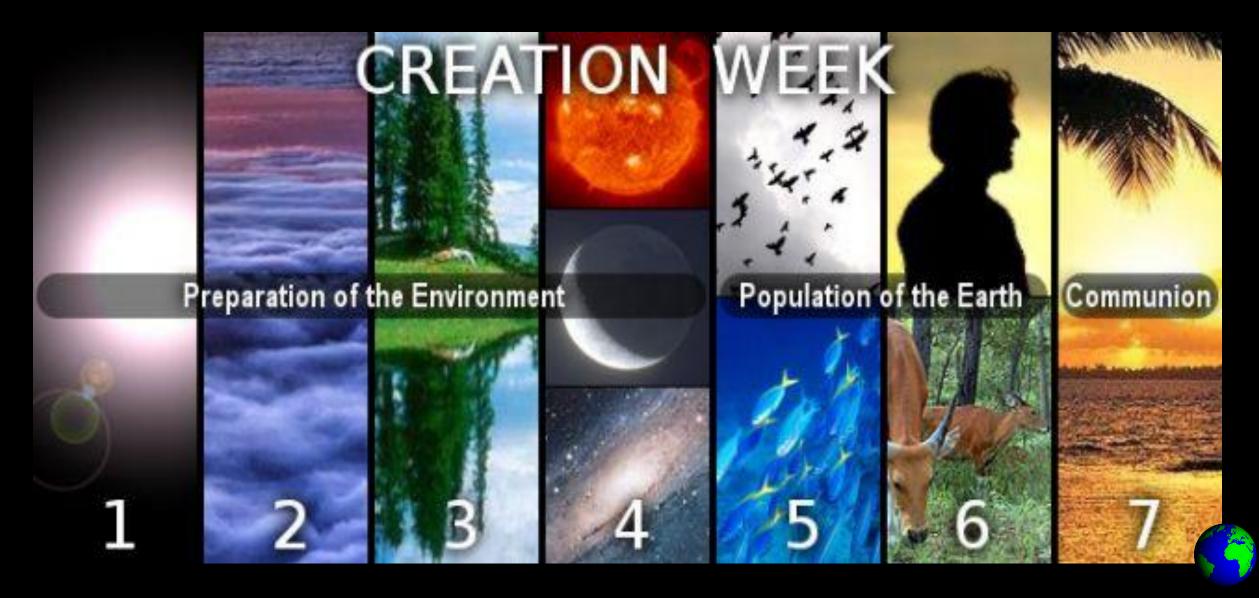
Psalms 89:47; Acts 4:24

2 Peter 1:3; Isaiah 45:12

Romans 1:19-20; Revelation 4:11



God's Creation includes the "WEEK"



The Devils 2nd Counterfeit of Creation Week: French Revolution

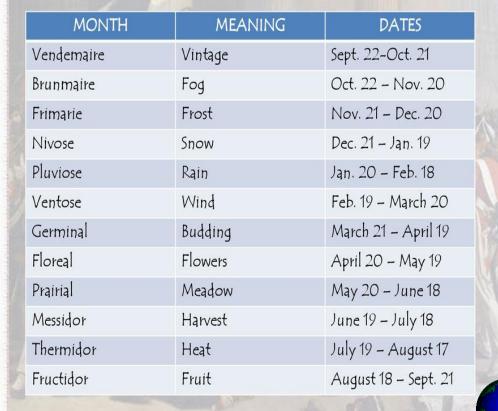






- ◆New Republican Calendar
 - ◆Sept. 22, 1792 = Day 1, Year 1
 - ◆Months based on REASON = named after seasons
 - **★30 DAYS IN MONTH**
 - **★10 DAYS IN WEEK**
 - New Secular Holidays: Hatred of Traitors and Tyrants, Festival of the Supreme Being
 - **★**GOAL: Stamp out Christianity







God Created a Day of Rest for Man: 7th Day - Sabbath





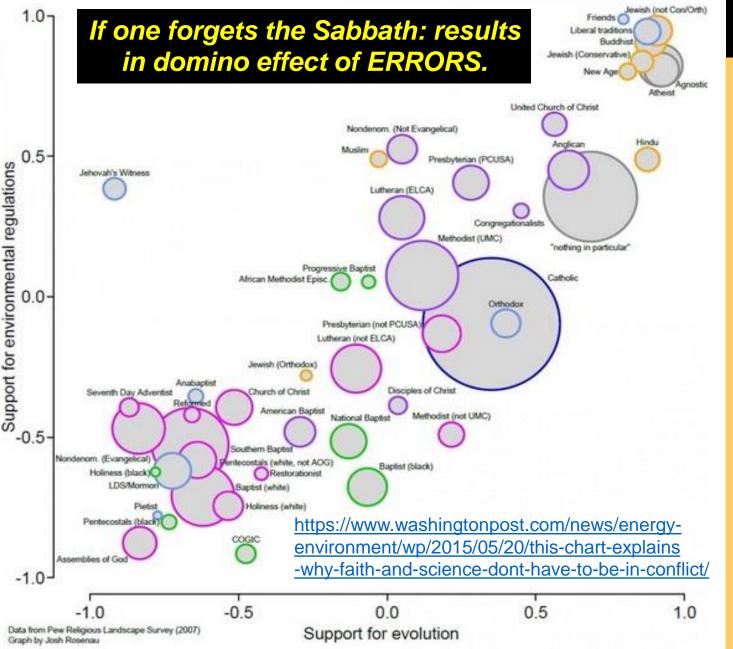
SABBATH REMINDS US THAT GOD IS OUR CREATOR

"Creation is foundational for the Christian church with every major Christian doctrine coming out of the events recorded in the first chapters of Genesis:

- 1) the nature of God, including his power and goodness,
- 2) the nature of man, created in the image of God but fallen because of his sin,
- 3) the nature and consequences of sin,
- 4) the nature of marriage,
- 5) the origin of death as a penalty for sin, and an enemy,
- 6) the need for a Saviour to redeem man from sin,
- 7) the origin and meaning of work and the weekly day of rest,
- 8) the relationship between man and the rest of creation, which is now cursed because of sin,
- 9) and much more.
- 10) This is why the doctrine of creation is vital, but unfortunately this doctrine is denied today, both outside and inside the church.

IN THE BEGINNING GOD CREATED...





Those who follow Sunday instead of Sabbath break all the wise links and connections to the major doctrines that God has all over the Bible. And over time, especially over generations, what happens is a domino effect and a slippery slope combined.

When someone abandons truth based principles to ignore God's laws about Sabbath, then that same person or their descendants will in time use the same anti-truth principle to abandon other truths of God one by one.

This is not just an opinion.

We can see it in research: The below chart shows that the SDA church is about the strongest denomination in terms of belief in creation science.

THE SABBATH IS FOR FREEDOM IT MATTERS MUCH MORE THAN YOU THINK!

"If men and women would acknowledge the true Sabbath, they would not, as they now do, despise the Word of God. The observance of the seventh day would be a golden chain binding them to their Creator. But the commandment which points out who the true God isthe Creator and Ruler of the earth—is dishonoured and disobeyed. This is the reason why there is so little stability in the world. The churches have refused God's sign and misrepresented His character. They have torn down God's sacred rest day, exalting a spurious sabbath in its place. Oh, that men and women would cease to lock themselves out of heaven by their own perversities."—Manuscript Releases 5:82.



THE SABBATH IS FOR FREEDOM: IT MATTERS MUCH MORE THAN YOU THINK!

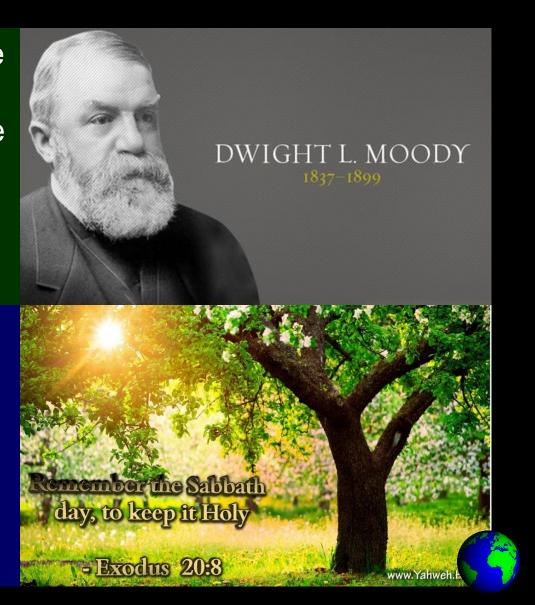
"It was to keep this truth ever before the minds of people that God instituted the Sabbath in Eden; and so long as the fact that He is our Creator continues to be a reason why we should worship Him, so long the Sabbath will continue as its sign and memorial. Had the Sabbath been universally kept, the thoughts and affections of humans would have been led to the Creator as the object of reverence and worship, and there would never have been an idolater, an atheist, or an infidel." Ellen White, BLJ P. 129.



If Sabbath is given up: Home, Church, Nation Falls!

"If this country falls into neglect of the observance of the Sabbath, it will go the way of France, Mexico, and Spain. Every nation that gives up the Sabbath must go down. It is only a question of time with them...My friends, every nation that tramples the Sabbath under its feet must go to ruin." - Dwight Moody

"I believe that the Sabbath question today is a vital one for the whole country. It is the burning question of the present time. If you give up the Sabbath the church goes; if you give up the church the home goes; and if the home goes the nation goes. That is the direction in which we are traveling." - Dwight Moody



Trampling upon the Sabbath that God Created

"Once truth has been devoured, people swallow falsehoods whole. Without confidence in the concept of truth, listeners are disarmed against lies." - "Truth, A history and a Guide for the Perplexed", Felipe Fernando-Armesto, p. 165.

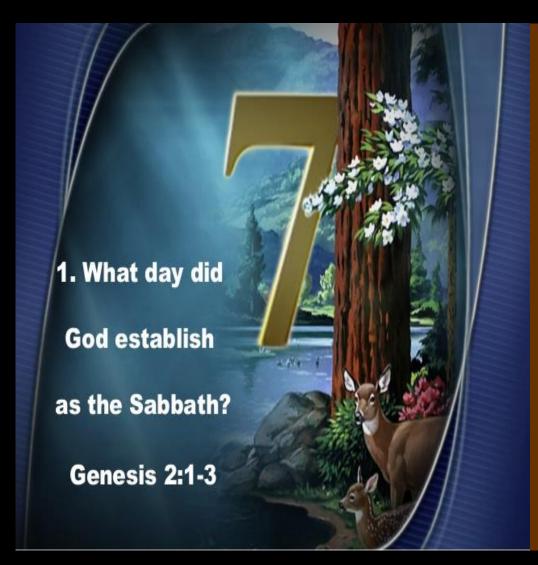
The main purpose of Sabbath is to remind us of crucial truths so that we will not be exploited by lies.

Unfortunately there are many who try to change what God said, something like this.

Sunday School Notes

"Remember the sabbath day, to keep it holy. Six days shalt thou labour, and do all thy work: But the seventh day is the sabbath of the Lord go to church then do what you want thy God: in it thou shall not do any work, thou, nor thy son, nor thy daughter, thy manservant, nor thy maidservant, nor thy cattle, nor thy metaphoric stranger that is within thy gates: For in six days the Lord made heaven and earth, the sea, and all that in them is, and rested the seventh day: wherefore the Lord blessed the sabbath day,. and hallowed it." Don't forget to tell them that by grace we can break (Exodus 20:8-11) this law. Call it freedom. They like that.

The blessings by observing the Sabbath



- 1) SABBATH REMINDS US THAT GOD IS OUR CREATOR
- 2) SABBATH PROMOTES EQUALITY/FREEDOM/REJECTS DARWINIAN INEQUALITY/RACISM
- 3) SABBATH PROMOTES ECONOMIC JUSTICE/HUMAN RIGHTS/SERVICE FOR OTHERS
- 4) THE SABBATH IS THE DAY TO RETURN OUR TITHES & OFFERINGS TO GOD
- 5) SABBATH HELPS UNIFY GODLY PEOPLE AROUND THE GLOBE WEEK AFTER WEEK
- 6) SABBATH PROMOTES HEALTHY MARRIAGES/FAMILY
- 7) SABBATH PROMOTES GRATITUDE
- 8) SABBATH PROMOTES HEALTH PRINCIPLES
- 9) SABBATH PROMOTES CARE FOR THE ENVIRONMENT
- 10) SABBATH PREVENTS ABUSE OF ANIMALS & PEOPLE
- 11) SABBATH PROMOTES GENEROSITY/SERVICE
- 12) SABBATH PROMOTES PRAISES AND WORSHIP

Sabbath is God's memorial of Creation

Exodus 20:10 "the seventh day [is] the sabbath of the LORD thy God." It is not any day in seven, nor is it the first day, Sunday.

It is "the seventh day," the last day of the week which memorializes creation, the only day God ever blessed, hallowed and sanctified. The day Jesus kept.

It is the only commandment that begins with "Remember..." God knew it would be forgotten. It's the day we are commanded to rest from secular work.



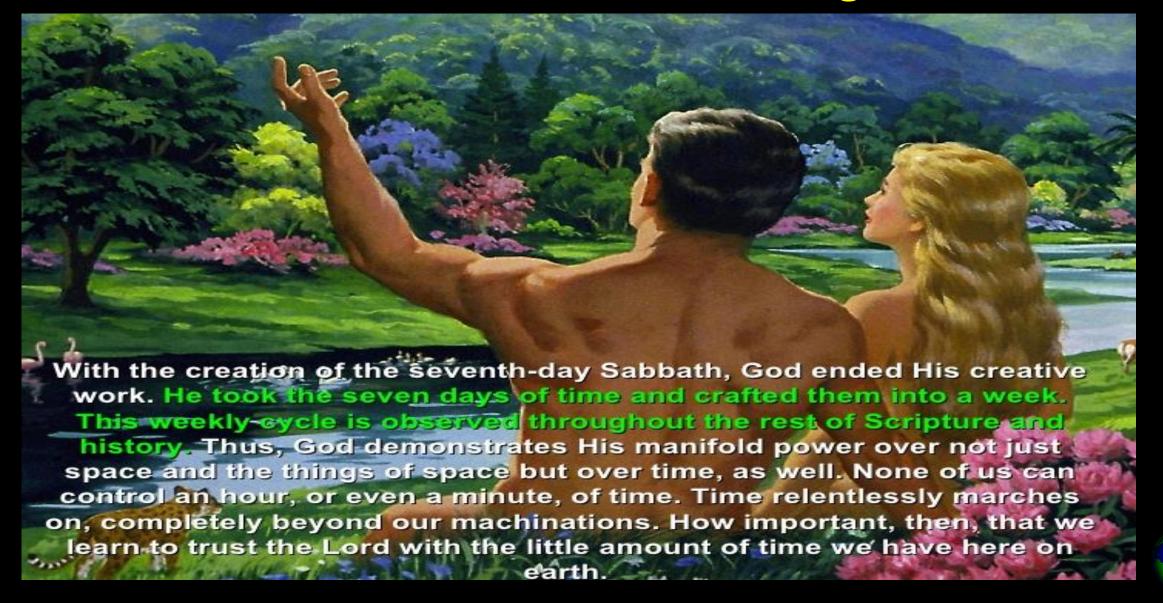
Where and When did Sabbath Begin?

In a perfect world God Rested on the Sabbath, Blessed it, and made it Holy.

In the beginning God created the heavens and the earth...And on the seventh day God ended His work which He had made...And God blessed the seventh day, and sanctified it: because that in it He had rested from all His work which God created and made. Genesis 1:1; 2:2-3.



Where and When did Sabbath Begin?



"And on the seventh day God ended His work which He had done, and He rested on the seventh day from all His work which He had done. Then God blessed the seventh day and sanctified it, because in it He rested from all His work which God had created and made." (Genesis 2:2-3)

The Bible introduces Jesus as our Creator, "For by Him all things were created." (Col. 1:16)

He, the Creator, rested on Sabbath. He invited Adam and Eve to rest with Him and worship on that day.

His invitation still prevails in our own century. He invites us to enjoy rest and worship on Sabbath.





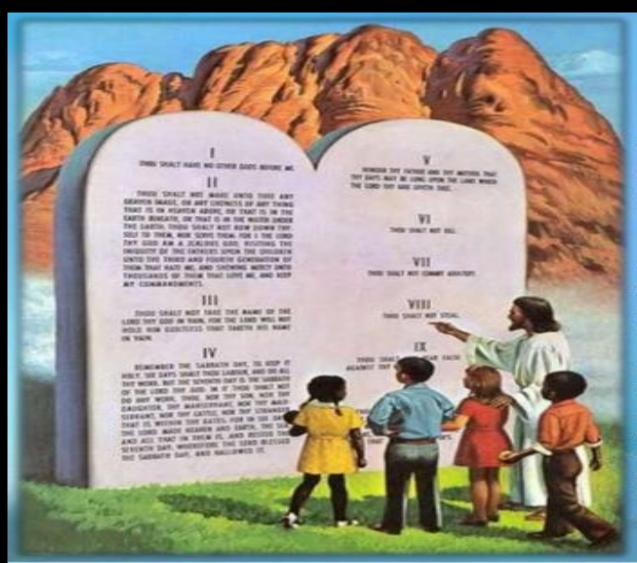
By the time of Christ, the Jews were holding a weekly divine worship service on the Sabbath (see Luke 4:16).

Those who lived in Jerusalem would attend special prayer services in the temple, where the liturgy was different from what it



was on the other days of the week. Jews who lived in other parts of the world developed the synagogue as a place of social gathering and worship. On Sabbaths, as long as a minimum of ten males was present (a minyan), a divine worship service could take place.





JESUS KEPT THE LAW

"Do not think that I came to destroy the Law or the Prophets. I did not come to destroy but to fulfill." (Matthew 5:17)

Jesus didn't come to destroy de Law. He came to deepen the meaning of the Law, thanks to His teachings and His example.

"His mission was to 'magnify the law, and make it honorable.' Isaiah 42:21. He was to show the spiritual nature of the law, to present its farreaching principles, and to make plain its eternal obligation... [Jesus] was a living representation of the character of the law of God."



The 10 Commandments in the New Testament

- 1. "Thou shalt worship the Lord thy God, and him only shalt thou serve." Matthew 4:10.
- 2. "Little children, keep yourselves from idols." 1 John 5:21. "Forasmuch then as we are the offspring of God, we ought not to think that the Godhead is like unto gold, or silver, or stone, graven by art and man's device." Acts 17:29.
- 3. "That the name of God and his doctrine be not blasphemed." 1 Timothy 6:1.
- 4. "For he spake in a certain place of the seventh day on this wise, And God did rest the seventh day from all his works." "There remaineth therefore a rest ["keeping of a sabbath," margin] to the people of God. For he that is entered into his rest, he also hath ceased from his own works, as God did from his." Hebrews 4:4, 9, 10.

- 5. "Honour thy father and thy mother." Matthew 19:19.
- 6. "Thou shalt not kill." Romans 13:9.
- 7. "Thou shalt not commit adultery." Matthew 19:18.
- 8. "Thou shalt not steal." Romans
 13:9.
- 9. "Thou shalt not bear false witness." Romans 13:9.
- 10. "Thou shalt not covet." Romans 7:7.



When did the apostles think they should come together to worship collectively? Did they gather on Sunday to honor the Resurrection? Did they keep gathering on Sabbath to honor the Creation and our Redemption?

"and they went into the synagogue on the Sabbath day and sat down." (Acts 13:14)

"the Gentiles begged that these words might be preached to them the next Sabbath." (Acts 13:42) "On the next
Sabbath
almost the
whole city
came
together to
hear the
word of
God." (Acts
13:44)

"And on the Sabbath day we went out of the city to the riverside, where prayer was customarily made." (Acts 16:13)

"Then Paul, as his custom was, went in to them, and for three Sabbaths reasoned with them from the Scriptures." (Acts 17:2)

"And he reasoned in the synagogue every Sabbath, and persuaded both Jews and Greeks." (Acts 18:4)



A Time for Communion with the Creator

"And He said to them, "The Sabbath was made for man, and not man for the Sabbath. Therefore the Son of Man is also Lord of the Sabbath."" (Mark 2:27-28)

The Rabbis made a list of 39 categories of banned activities on Sabbath. Every category included several rules.

Jesus understood that all that countless rules made the Sabbath a day of anguish instead of a day of enjoyment and communion with our Creator.







Jesus said that the Sabbath was made for the benefit of humans, not vice versa. In other words, the Sabbath was not made to be worshiped, but rather to provide opportunities for worship. As God's gift to all humans, the Sabbath is not meant to oppress but to provide release and liberation. It is truly a way to experience our rest and freedom in Christ.



Jews and Sabbath Observance

Jewish law prohibits doing any form of melachah ("work", plural "melachot") on Shabbat. Melachah does not closely correspond to the English definition of the term "work", nor does it correspond to the definition of the term as used in physics. Rather, it refers to the 39 categories of activity that the Talmud prohibits Jews from engaging in on Shabbat

- 1. Sowing;
- 2. Plowing;
- 3. Reaping;
- 4. Binding sheaves;
- Threshing;
- 6. Winnowing;
- 7. Selecting;
- 8. Grinding;
- 9. Sifting;
- 10. Kneading;
- 11. Baking;
- 12. Shearing wool;
- 13. Washing wool;
- 14. Beating wool;
- 15. Dyeing wool;
- 16. Spinning;
- 17. Weaving;
- 18. Making two loops;
- 19. Weaving two threads;
- 20. Separating two threads;
- 21. Tying;
- 22. Untying;

- 23. Sewing stitches;
- 24. Tearing;
- 25. Trapping;
- 26. Slaughtering;
- 27. Flaying;
- 28. Tanning;
- 29. Scraping hide;
- 30. Marking hides;
- 31. Cutting hide to shape;
- 32. Writing two or more letters;
- Erasing two or more letters;
- 34. Building;
- 35. Demolishing;
- 36. Extinguishing a fire;
- 37. Kindling a fire;
- Putting the finishing touch on an object;
- 39. Transporting an object between a private domain and the public domain, or for a distance of 4 cubits within the public domain;

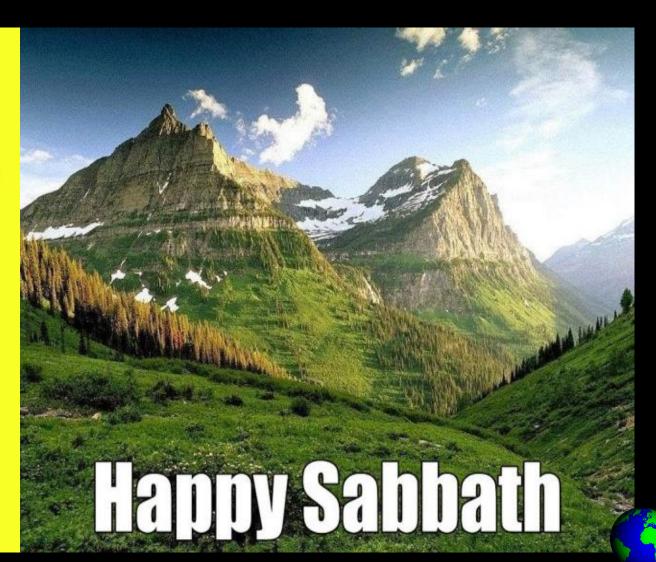
For I say to you, That except your righteousness shall exceed the righteousness of the scribes and Pharisees, you shall in no case enter into the kingdom of heaven.

What does God say on Sabbath Observance

Isaiah 58:13-14

If thou turn away thy foot from the sabbath, from doing thy pleasure on my holy day; and call the sabbath a delight, the holy of the Lord, honourable; and shalt honour him, not doing thine own ways, nor finding thing own pleasure, nor speaking thine own words.

Then shalt thou delight thyself in the Lord; and I will cause thee to ride upon the high places of the earth, and feed thee with the heritage of Jacob they father; for the mouth of the Lord hath spoken it.



What does Sabbath give to Humanity?

- 1) SABBATH REMINDS US THAT GOD IS OUR CREATOR
- 2) SABBATH PROMOTES EQUALITY / FREEDOM / REJECTS DARWINIAN / INEQUALITY / RACISM, etc...
- 3) SABBATH PROMOTES ECONOMIC JUSTICE / HUMAN RIGHTS / SERVICE FOR OTHERS
- 4) THE SABBATH IS THE DAY TO RETURN TITHE & OFFERINGS TO GOD
- 5) SABBATH HELPS UNIFY GODLY PEOPLE AROUND THE WORLD IN ONE ACCORD
- 6) SABBATH PROMOTES HEALTHY MARRIAGES/FAMILY
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- 12) SABBATH PROMOTES PRAISES AND WORSHIP



Where and When did Sabbath Begin?

"In order to keep the Sabbath holy, it is not necessary that we enclose ourselves in walls, shut away from the beautiful scenes of nature and from the free, invigorating air of heaven. We should in no case allow burdens and business transactions to divert our minds upon the Sabbath of the Lord, which He has sanctified. We should not allow our minds to dwell upon things of a worldly character even. But the mind cannot be refreshed, enlivened, and elevated by being confined nearly all the Sabbath hours within walls, listening to long sermons and tedious, formal prayers. The Sabbath of the Lord is put to a wrong use if thus celebrated. The object for which it was instituted is not attained. The Sabbath was made for man, to be a blessing to him by calling his mind from secular labor to contemplate the goodness and glory of God. It is necessary that the people of God assemble to talk of Him, to interchange thoughts and ideas in regard to the truths contained in His word, and to devote a portion of time to appropriate prayer. But these seasons, even upon the Sabbath, should not be made tedious by their length and lack of interest."



A Time for Healing by the Creator

"Then He said to them, "Is it lawful on the Sabbath to do good or to do evil, to save life or to kill?" But they kept silent." (Mark 3:4)

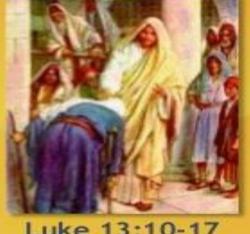
"But the ruler of the synagogue answered with indignation, because Jesus had healed on the Sabbath; and he said to the crowd, "There are six days on which men ought to work; therefore come and be healed on them, and not on the Sabbath day."" (Luke 13:14)

Should we wait until Sunday to be healed so we don't transgress the Sabbath?

The Pharisees accused Jesus of breaking the law when He healed on Sabbath. He answered them, "My Father has been working until now, and I have been working." (John 5:17). That healing wouldn't have taken place if God had not allowed it. God never gets a break from relieving our pain.



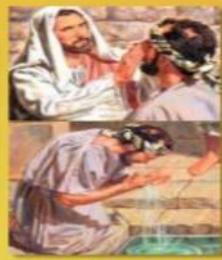
Mark 3:1-6



Luke 13:10-17



John 5:1-9



John 9:1-14



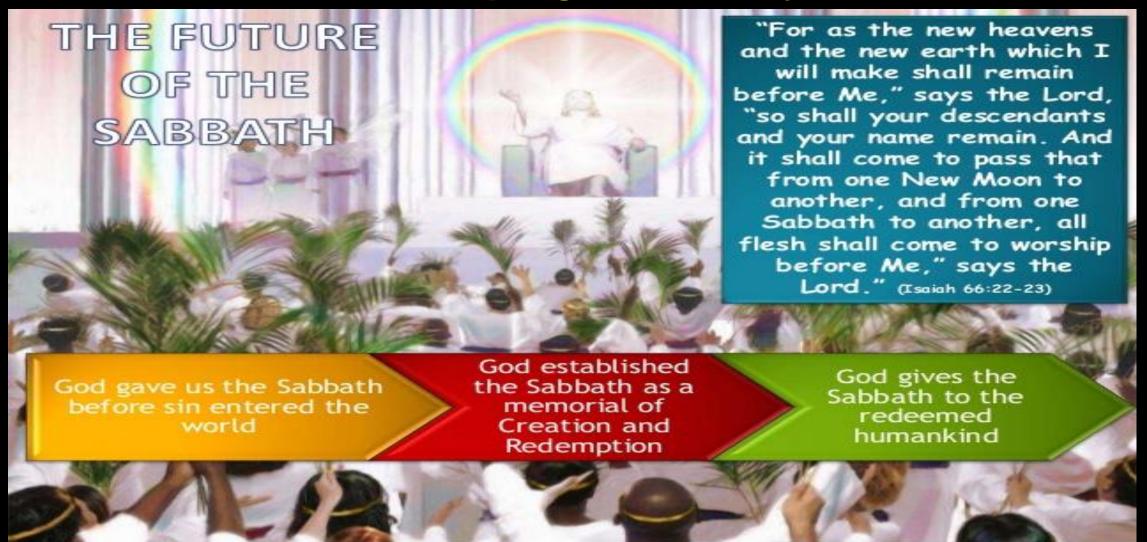
When did the Sabbath Begin? Will Sabbath keeping End at any time?



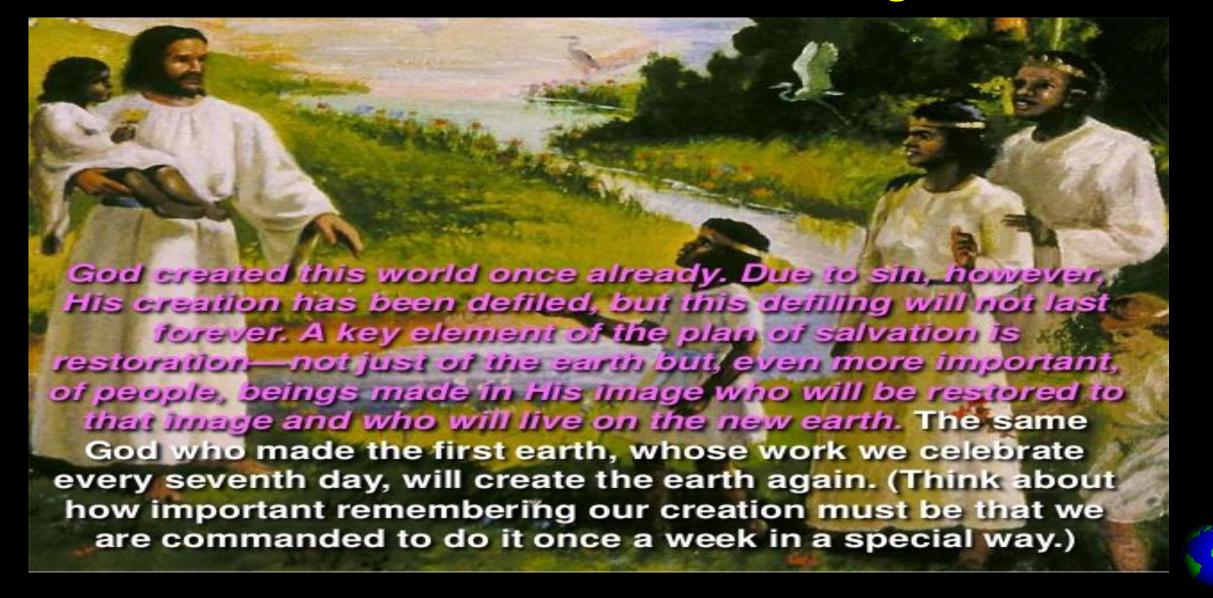
Sabbath not only reminds us of God's creative ability, but it points to His restorative promises. Indeed, with every healing of a person on the Sabbath, the promise of eternal restoration was powerfully reinforced. In its own unique way, the Sabbath provides a view that reaches back to earth's earliest history and stretches forward to humanity's eventual destiny. Again, we can say that the Sabbath points both to Creation and to Redemption.



When did the Sabbath Begin? Will Sabbath keeping End at any time?



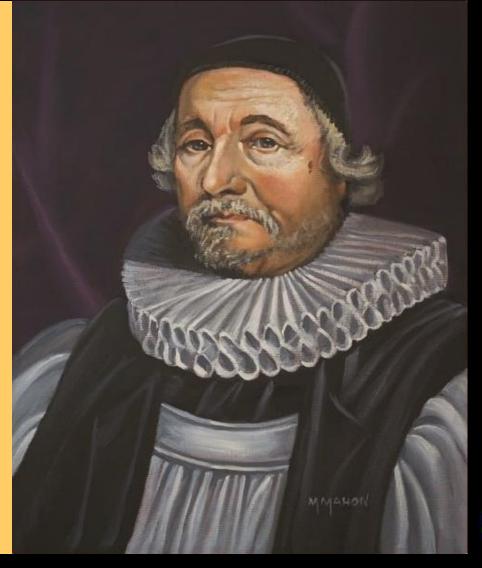
Where and When did Sabbath Begin?



Where and When did Sabbath Begin?

"In the beginning the Father and the Son had rested upon the Sabbath after Their work of creation. When "the heavens and the earth were finished, and all the host of them" (Genesis 2:1), the Creator and all heavenly beings rejoiced in contemplation of the glorious scene. "The morning stars sang together, and all the sons of God shouted for joy." Job 38:7.... When there shall be a "restitution of all things, which God hath spoken by the mouth of all his holy prophets since the world began" (Acts 3:21), the creation Sabbath, the day on which Jesus lay at rest in Joseph's tomb, will still be a day of rest and rejoicing. Heaven and earth will unite in praise, as "from one Sabbath to another" (Isaiah 66:23) the nations of the saved shall bow in joyful worship to God and the Lamb."

The age of the earth is one of the most contentious issues in the creation / evolution debate. In today's culture, the thought of creation occurring about 6,000 years ago is frequently mocked by non-Christians—and also by many Christians. In preparing this work, Ussher first made the assumption that the Bible is the only reliable source of chronological information for the time periods covered therein. – Work of James Ussher (1581-1656).





Based on an intricate correlation of Middle Eastern and Mediterranean histories and Holy writ, it was incorporated into an authorized version of the Bible printed in 1701, and thus came to be regarded with almost as much unquestioning reverence as the Bible itself. Having established the first day of creation as Sunday 23 October 4004 BC. Therefore all the choir of angels sang together and magnified his name. Job 38:7

Day One

Genesis 1:1-5

On Day One, God created light.



God also created night and day.



On the second day Genesis 1:6-8 (Monday, October 24th, 4004 BC) after the firmament or heaven was finished, the waters above were separated from the waters here below enclosing the earth.

Day Two

On Day Two, God had created heaven – and/or the sky.



Genesis 1:2-8



On the third day Genesis 1:9-13 (Tuesday, October 25th, 4004 BC) when these waters below ran together into one place, the dry land appeared. From this collection of the waters God made a sea, sending out from here the rivers, which were to return there again. Ecclesiastes 1:7 He caused the earth to bud and bring forth all kinds of herbs and plants with seeds and fruits. Most importantly, he enriched the garden of Eden with plants, for among them grew the tree of life and the tree of knowledge of good and evil. Genesis 2:8,9

Day Three

On Day Three, God created land and sea, he then ordered the earth to grow plants and trees so that fruit could grow.



Genesis 1:9-13



On the fourth day (Wednesday, October 26th, 4004 BC) the sun, the moon and the rest of the stars were created.

Day Four

On Day Four, God created the sun, moon and the stars to give light to the Earth.



God also created it to tell if it was either night or day.

Genesis 1:14-19



On the fifth day (Thursday, October 27th, 4004 BC) fish and flying birds were created and commanded to multiply and fill the sea and the earth.

Day Five

On Day Five, living creatures – the animals in the sea and in the skies, were created.



Every winged bird.
Every creature in the deep, blue oceans.
Were created.

Genesis 1:20-23



On the sixth day (Friday, October 28th) the living creatures of the earth were created as well as the creeping creatures. Last of all, man was created after the image of God, which consisted principally in the divine knowledge of the mind, Col 3:10 in the natural and proper sanctity of his will. Eph 4:24 When all living creatures by the divine power were brought before him, Adam gave them their names.

Day Six

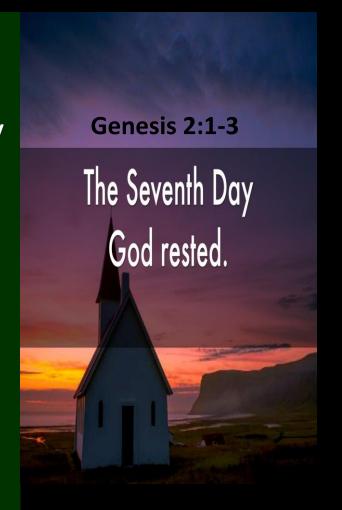
On Day Six, animals started to cover the Earth's land. And on this day, one woman and one man were made.

You may know these two humans as Adam & Eve.

Genesis 1:24-31



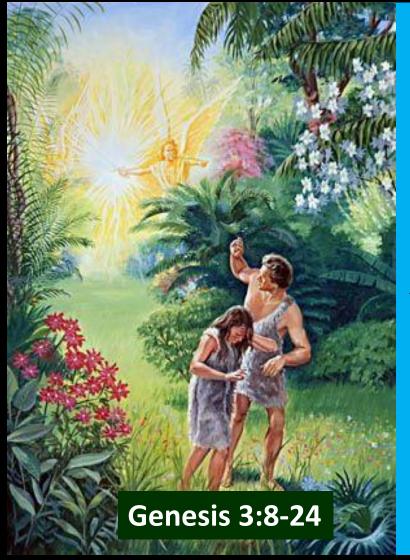
Now on the seventh day, (Saturday, October 29th, 4004 BC) when God had finished his work which he intended, he then rested from all labour. He blessed the seventh day and ordained and consecrated the Sabbath Genesis 2:2,3 because he rested on it Exodus 31:17 and refreshed himself. Nor was there any punishment given by God, either upon mankind, or upon angels. Hence is was, that this day was set forth for a sign, as well as for our sanctification in this world Exodus 31:13 of that eternal Sabbath, to be enjoyed in the world to come. In it we expect a full deliverance from sin and its dregs and all its punishments. Hebrews 4:4,9,10





The Devil envied God's honour and man's obedience. He tempted the woman to sin using the serpent. By this he got the name and title of the old serpent. Revelation 12:9; 20:2 The woman was beguiled by the serpent and the man seduced by the woman. They broke the command of God concerning the forbidden fruit. Accordingly when sought for by God and convicted of this crime, each had their punishments imposed on them Genesis 3:15-19. This promise was also given that the seed of the woman should one day break the serpent's head. Christ, in the fullness of time should undo the works of the Devil. 1 John 3:8 Romans 16:20 Adam first called her Eve because she was then ordained to be the mother Genesis 3:20, not only of all that should live this natural life, but, of those also who should live by faith in her seed. This was the promised Messiah as Sarah also later was called the mother of the faithful. 1Peter 3:6; Galatians 4:31.





Ussher calculated the dates of other biblical events, concluding, for example, that Adam and Eve were driven from Paradise on Monday 10 November 4004 BC, and that the ark touched down on Mt Ararat on 5 May 2348 BC `on a Wednesday'.

- Craig, G. Y. and E. J. Jones. *A Geological Miscellany*. Princeton University Press, 1982.

THE REMAINS ARE EXACTLY 300 CUBITS LONG! **Genesis 8:4** Bottom and coordinates N 39° 26.475 E 44° 14.108 N 39° 26.395 E 44° 14.071

Evening & Morning = <u>one</u> <u>day</u>...

Genesis 1: Creation week: "God called the light Day, and the darkness He called Night. So the evening and the morning were the first day...." (v.5-6) So the evening and the morning were the second day."(v.13) "So the evening and the morning were the third day." (v.19) "So the evening and the morning were the fourth day."(v.23) "So the evening and the morning were the fifth day." (v.31) Yorn is used over 2,300 times in the bible but only questioned here...? Why?

Genesis text proclaimed itself as Historical...

Genesis is not a book of poetry, allegory, or parable but is a history book. The text proclaims itself as the history of how the heavens and earth were created by God.

"This is the history of the heavens and the earth when they were created, in the day that the LORD God made the earth and the heavens."

(Genesis 2:4)



Sabbath based on 6 literal day creation...

From the 10 commandments:

"Remember the Sabbath day, to keep it holy. Six days you shall labor and do all your work, but the seventh day is the Sabbath of the LORD your God. In it you shall do no work... (20:11) For in six days the LORD made the heavens and the earth, the sea, and all that is in them, and rested the seventh day. Therefore, the LORD blessed the Sabbath day and hallowed it." (Exodus 20:8)

Adam from 6th day of creation...

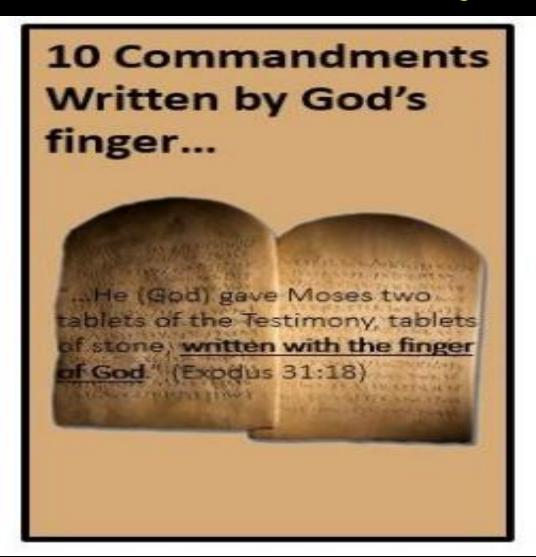
"...the Lord God formed the man of dust from the ground and breathed into his nostrils the breath of life, and the man became a living creature."

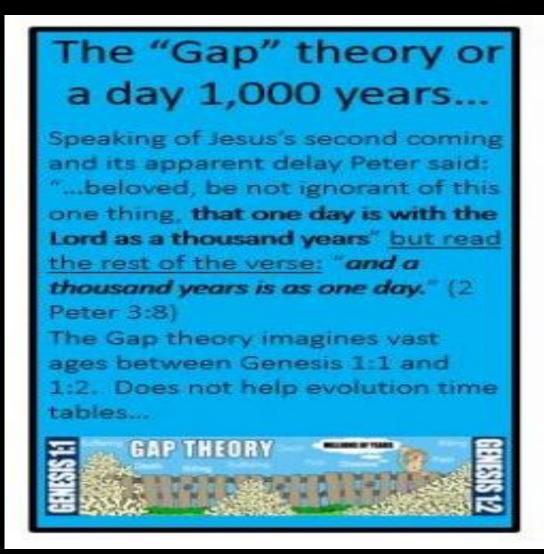
(Genesis 2:7).

"...God created man in his own image, male and female."

(Genesis 1:27) ".. And there was evening and there was morning, the sixth day." (Genesis 1:31).







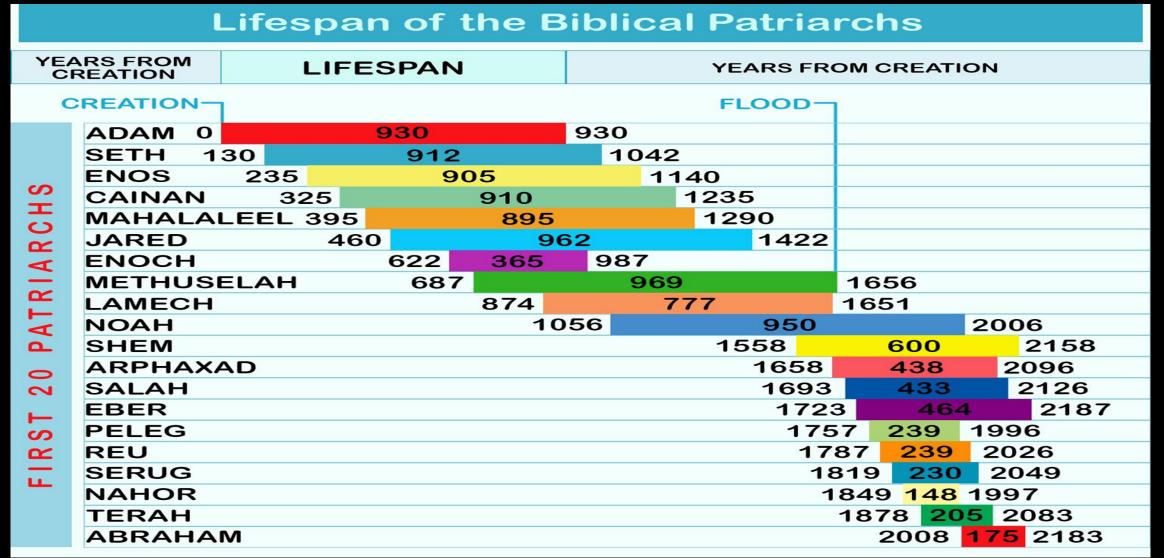


- Creation events occurred over six durations of time.
- Each duration was called a "day" ("Yom" in Hebrew).
- Each duration was numbered 1 thru 7.
- Each duration occurred between "an evening and the morning".
- The use of the word "Day" in the bible occurs over 2,300 times. The use of the word "day" has many different meanings. Such as "in my fathers day" or "in the day that..." or "on the third day". With all these usages the only place in the bible were the meaning of the word "day" is debated is those times during creation week in Genesis 1.
- Any time (other than here in Genesis 1) when the word "day" is used in the bible with either (a) evening or (b) morning or (c) a number then this use is always a literal 24-hour period.

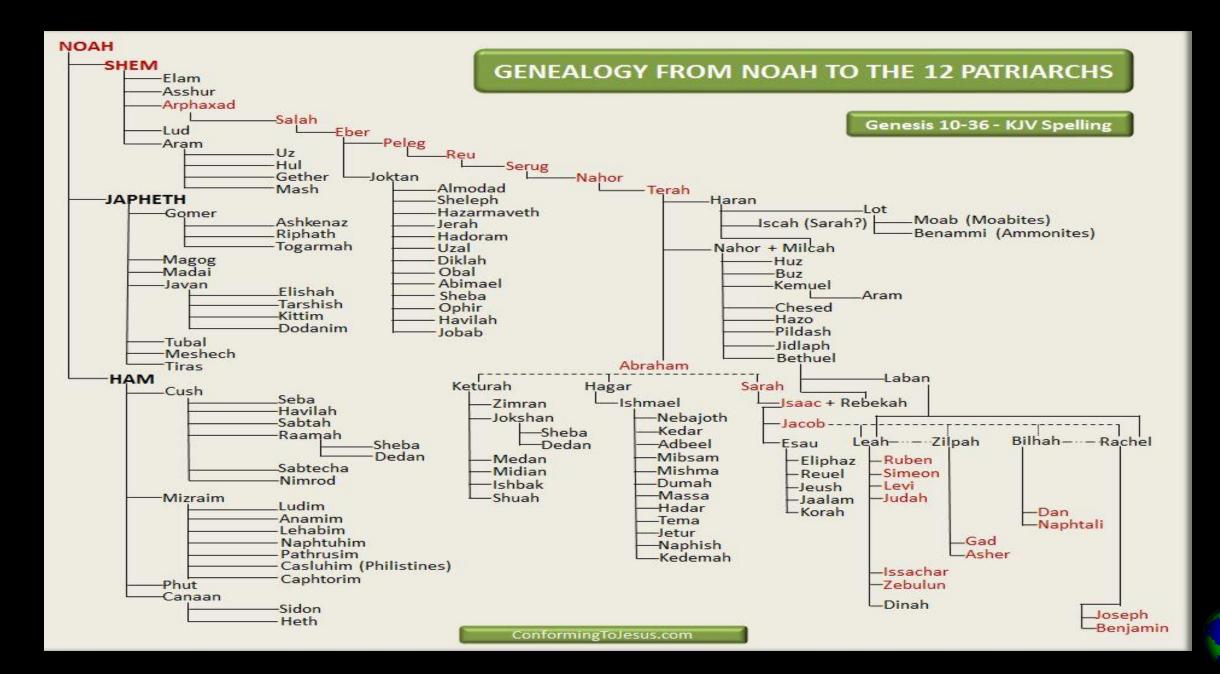
rse Genesis One

- 5 And God called the light Day, and the darkness he called Night. And the evening and the morning were the first day.
- 8b And the evening and the morning were the second day.
- 13 And the evening and the morning were the third day.
- 19 And the evening and the morning were the fourth day.
- And the evening and the morning were the fifth day.
- 31b And the evening and the morning were the sixth day.

Chronology from Adam to Abraham



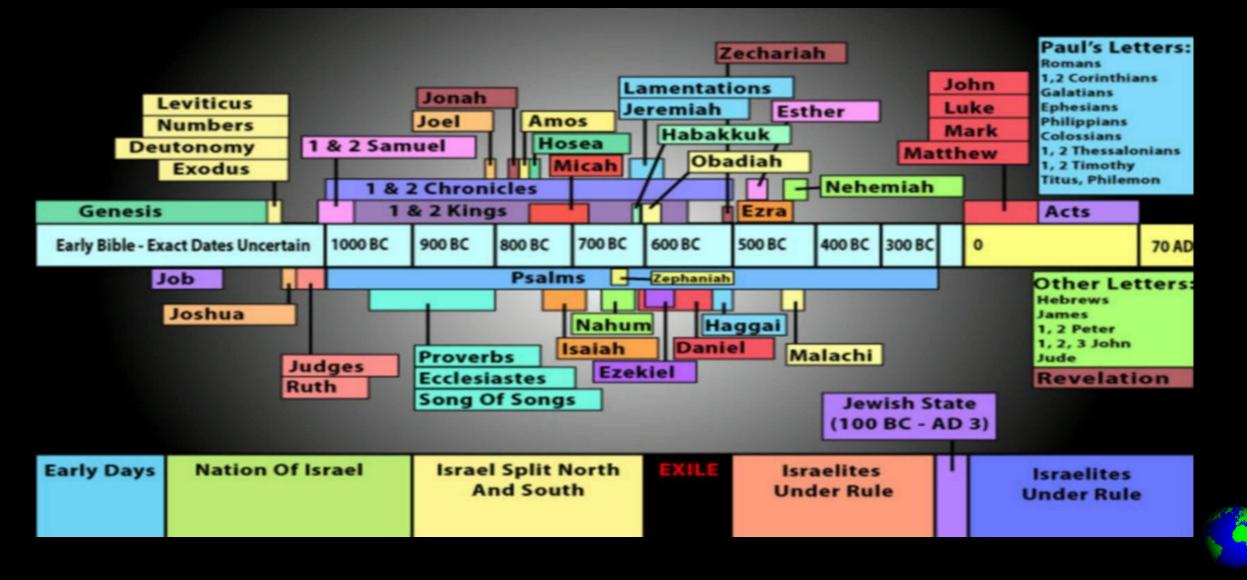




GOD Adam Seth Enosh Cainan Mahalalel Jared Enoch Methuselah Lamech Noah Shem Arphaxad Cainan Shelah

Ram Hezron Perez Judah Jacob Isaac Abraham Terah Nahor Serug Reu Peleg Eber Matthew 1:1-17 14 generations from Abraham Amminadab to David Nahshon Salmon Boaz Obed Jesse David Mattathah
Menan
Melea
Eliakim
Jonan
Joseph
Judah
Simeon
Levi
Matthat
Jorim
Eliezer
Elmodam
Cosam
Addi
Melchi
Neri
Shealtiel
Zerubbabel
Rhesa
Judah
Toseph Solomon Rehoboam Abijah 14 generations Asa from David Jehoshaphat until captivity in Babylon Joram Uzziah Jotham Ahaz Hezekiah Manasseh Amon Josiah Jeconiah Shealtiel Zerubbabel Abjud Eljakim 14 generations from captivity in Babylon Azor Ządok Jugge, Semei Mattathiah Naggai Esli Nahum nos thiah until Christ Achim Eliud Eleazar Matthan Matthat Heli Jacob Father of Mary Joseph Grandfather of Jesus NOT Husband of Mary Joseph Mary Husband of Mary Adoptive Father of Jesus JESUS

The Written Word - Bible Time Line



BOOKS OF THE BIBLE

OLD TESTAMENT - 39 Books

	-	
	ww	

GENESIS

EXODUS

LEVITICUS

NUMBERS

DEUTERONOMY

HISTORY - 12

JOSHUA

JUDGES

RUTH

1 SAMUEL

2 SAMUEL

1 KINGS

2 KINGS

1 CHRONICLES

2 CHRONICLES

EZRA

NEHEMIAH

ESTHER

POETRY - 5

JOB

PSALMS

PROVERBS

ECCLESIASTES

SONG OF SCLOMON

MAJOR PROPHETS - 5

ISAIAH

JEREMIAH

LAMENTATIONS

EZEKIEL

DANIEL

MINOR PROPHETS - 12

HOSEA

JOEL

AMOS

OBADIAH

HAMOL

MICAH

NAHUM

HABAKKUK

ZEPHANIAH

HAGGAI

ZECHARIAH

MALACHI

NEW TESTAMENT - 27 Books

GOSPELS - 4

MATTHEW

MARK

LUKE

JOHN

PAUL'S LETTERS TO FRIENDS - 4

1 TIMOTHY

2 TIMOTHY

TITUS

PHILEMON

HISTORY - 1

ACTS

PAUL'S LETTERS TO CHURCHES - 9

ROMANS

1 CORINTHIANS

2 CORINTHIANS

GALATIANS

EPHESIANS

PHILIPPIANS

COLOSSIANS

1 THESSALONIANS

2 THESSALONIANS

GENERAL LETTERS 9

HERREWS

JAMES

1 PETER

2 PETER

1 JOHN

S NHON

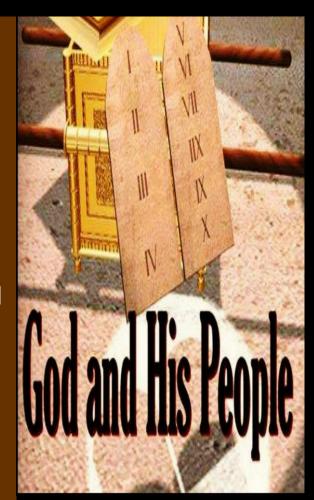
3 JOHN

JUDE

REVELATION

Written with God's Own Finger

- 12 And the LORD spake unto Moses, saying,
- **13** Speak thou also unto the children of Israel, saying, Verily my Sabbaths ye shall keep: for it *is* a sign between me and you throughout your generations; that *ye* may know that I *am* the LORD that doth sanctify you.
- **14** Ye shall keep the sabbath therefore; for it *is* holy unto you: every one that defileth it shall surely be put to death: for whosoever doeth *any* work therein, that soul shall be cut off from among his people.
- **15** Six days may work be done; but in the seventh *is* the sabbath of rest, holy to the LORD: whosoever doeth *any* work in the sabbath day, he shall surely be put to death.
- **16** Wherefore the children of Israel shall keep the sabbath, to observe the sabbath throughout their generations, *for* a perpetual covenant.
- **17** It *is* a sign between me and the children of Israel for ever: for *in* six days the LORD made heaven and earth, and on the seventh day he rested, and was refreshed.
- **18** And he gave unto Moses, when he had made an end of communing with him upon mount Sinai, two tables of testimony, tables of stone, written with the finger of God. Exodus 31





A New Covenant with Adopted Israel

- 8 For finding fault with them, he saith, Behold, the days come, saith the Lord, when I will make a new covenant with the house of Israel and with the house of Judah:
- **9** Not according to the covenant that I made with their fathers in the day when I took them by the hand to lead them out of the land of Egypt; because they continued not in my covenant, and I regarded them not, saith the Lord.
- **10** For this *is* the covenant that I will make with the house of Israel after those days, saith the Lord; I will put my laws into their mind, and write them in their hearts: and I will be to them a God, and they shall be to me a people: Hebrews 8

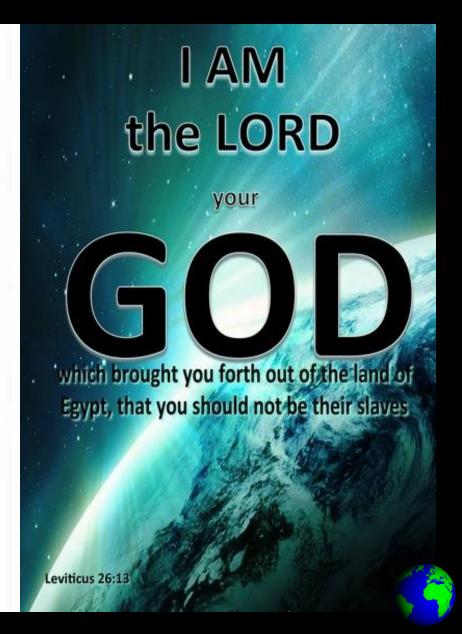


Israel and the Church

- 1. Saints (Num. 16:3; Deut. 33:3)
- 2. Elect (Deut. 7:6, 7; 14:2)
- 3. Beloved (Deut. 7:7; 4:37)
- 4. Called (Isa. 41:9; 43:1)
- Church (Ps. 89:5; Mic. 2:5 (LXX)
 Act. 7:38; Heb. 2:12)
- 6. Flock (Ezek. 34; Ps. 77:20)
- 7. Holy Nation (Exod. 19:5, 6)
- 8. Kingdom of Priests (Exod.19:5, 6)
- 9. Peculiar Treasure (Exod. 19:5, 6)
- 10. God's People (Hos. 1:9, 10)
- 11. Holy People (Deut. 7:6)
- 12. People of Inheritance (Deut. 4:20)
- God's Tabernacle in Israel (Lev. 26:11)
- God walks among them (Lev. 26:12)
- 15. Twelve Patriarchs
- Christ married to them (Isa. 54:5;
 Jer. 3:14; Hos. 2:19; Jer. 6:2; 31:32)

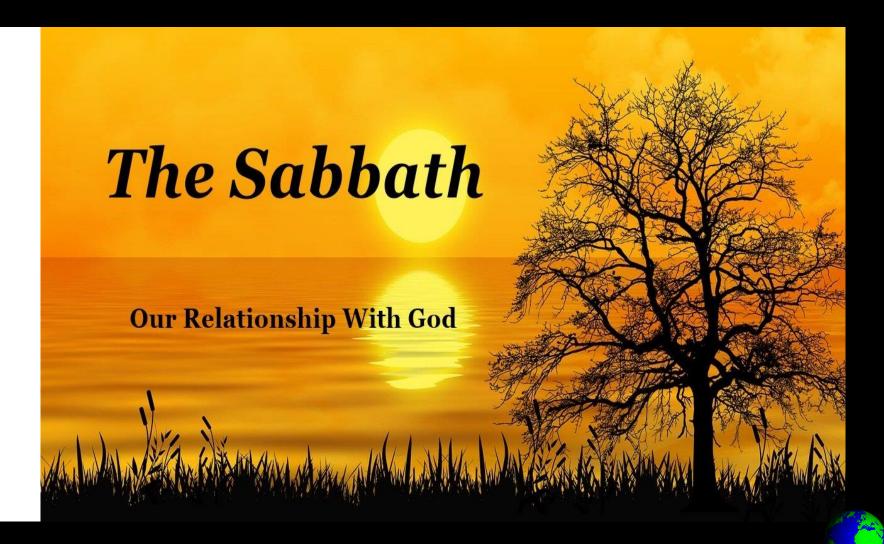
- 1. Saints (Eph. 1:1; Rom. 1:7)
- 2. Elect (Col. 3:12; Titus 1:1)
- 3. Beloved (Col.3:12; 1 Thess 1:4)
- 4. Called (Rom. 1:6, 7; 1 Cor.1:2)
- Church (Eph. 1:1; Acts 20:28)
- 6. Flock (Luke 12:32; 1 Pet. 5:2)
- 7. Holy Nation (1 Pet. 2:9)
- 8. Kingdom of Priests (1 Pet. 2:9)
- 9. Peculiar Treasure (1 Pet. 2:9)
- 10. God's People (1 Pet. 2:10)
- 11. Holy People (1 Pet. 1:15,16)
- 12. People of Inheritance (Eph. 1:18)
- God's Tabernacle in Church (John 1:14)
- 14. God walks among them (2 Cor. 6:16–18)
- 15. Twelve Apostles
- Christ married to them
 (Eph. 5:22, 23; 2 Cor. 11:2)

See the difference? NEITHER DO WE.



Sabbath in the Old Testament

Exodus 16:23 Leviticus 16:31 **Numbers 15:32 Deuteronomy 5:12** 2 Kings 4:23 1 Chronicles 9:32 2 Chronicles 23:4 Nehemiah 9:14 **Psalms 92:1 Isaiah 56:2** Jeremiah 17:21 **Lamentations 1:7 Ezekiel 20:12 Hosea 2:11 Amos 8:5**



Sabbath & Saturday in Languages

PROOF FOR THE SABBATH COMES FROM MANY LANGUAGES



LANCEUGE DUTY SATURAGE THEM ABOUTWENLISLANGUAGES COM-

The word for "Sabbath" and the seventh day of the week are synonymous in a number of languages. Approximately 1.4 billion people—nearly 20 percent of the world's population—uses the word for Sabbath and the seventh day of the week interchangeably.

For example, the Spanish word for the seventh day of the week, Saturday, is Sabado—the same word for "Sabbath." In fact, in more than 100 ancient and modern languages the seventh day of the week was named "Sabbath" or its equivalent. In contrast, there is no language where the word "Sabbath" means the first day of the week—Sunday. It's clear this day never was considered the biblical Sabbath until later religious leaders tried to substitute Sunday for the true Sabbath day.

Sabbath Observance – 1st Century A.D.

JESUS - "And he came to Nazareth, where he had been brought up: and, as his custom was, he went into the synagogue on the Sabbath day, and stood up to read."- Luke 4:16. Also: Matthew 19:16,17; Matthew 24, 20.

JESUS - "And, behold, one came and said unto him, Good Master, what good thing shall I do that I may have eternal life? And he said unto him, if thou wilt enter into life, keep the commandments." (Matthew 19:16,17)



JESUS - "But pray ye that your flight be not in winter, neither on the Sabbath day." (Matthew 24, 20). NOTE: Jesus asked his disciples to pray that in the flight from the doomed city of Jerusalem they would not have to flee on the Sabbath day. This flight took place in 70 A.D. 40 years after the Jesus' crucifixion and we see here that Jesus fully expected His church to be observing His true seventh day Sabbath that He Himself proclaimed to be the Lord of.



THE LORD OF THE SABBATH

"Then Jesus said to them,
'The Son of Man is
Lord of the Sabbath."

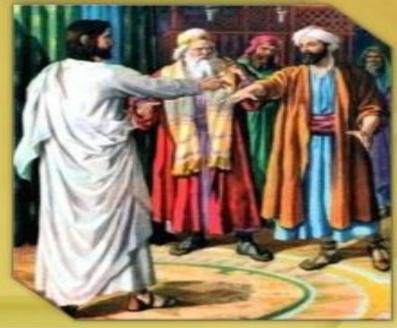
(Luke 6:5 NIV)

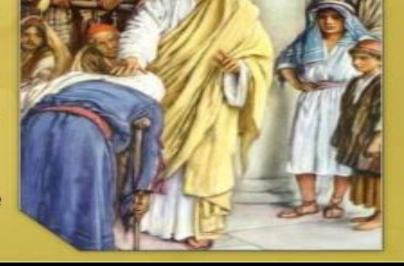


In what sense is Jesus the "Lord of the Sabbath"?

How did Jesus face the accusation that He transgressed the Sabbath? (Luke 6:3-4, 9)

Jesus gave the Sabbath its proper meaning: It is lawful to do good and to save lives on the Sabbath.







THE TEACHING OF JESUS

"So they watched Him closely, whether He would heal him on the Sabbath, so that they might accuse Him." (Mark 3:2)

Jesus was accused of violating the Sabbath because He "worked" by healing people. How did Jesus counter that statement?





Matthew 12:10-13.

 If a sheep falls into a pit, rescuing it is lawful. Isn't a man more valuable than a sheep? So it is lawful to do good on Sabbath.



Luke 13:10-17.

 Loosing an animal so it can drink on Sabbath is lawful. Shouldn't we also loose those that have been tied with sickness by Satan? Shouldn't we heal them?



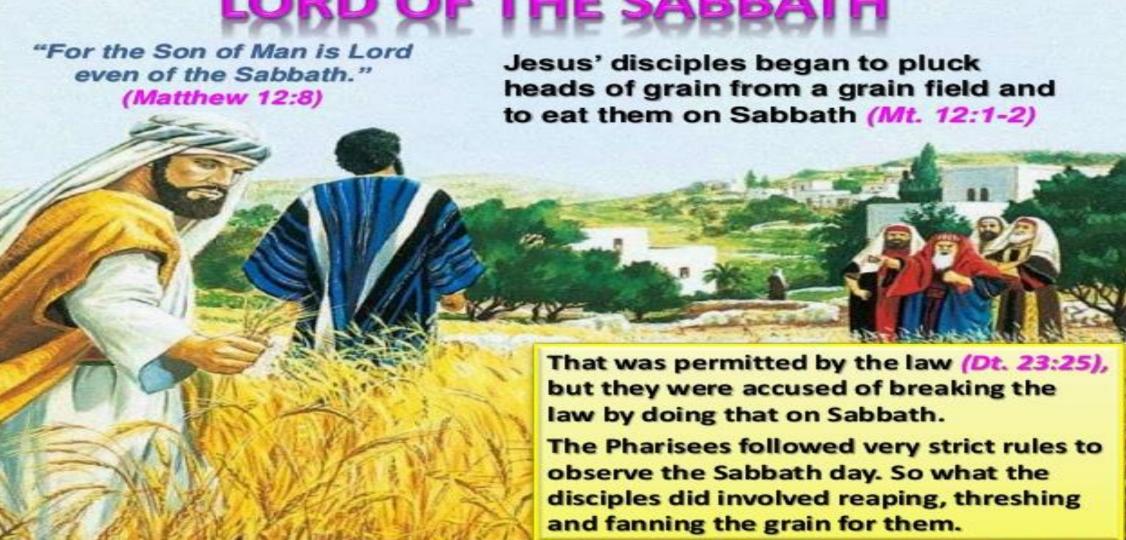
John 5:2-18.

 The Father works on Sabbath by supporting the Universe. Shouldn't helping people on Sabbath be also lawful?

Jesus released the Sabbath from extremism. He helped us to get away from legalism without transgressing the Sabbath day.







Christ will never change His sabbath

Psalms 89:34 -

"My covenant will I not break, nor alter the thing that is gone out of my lips."

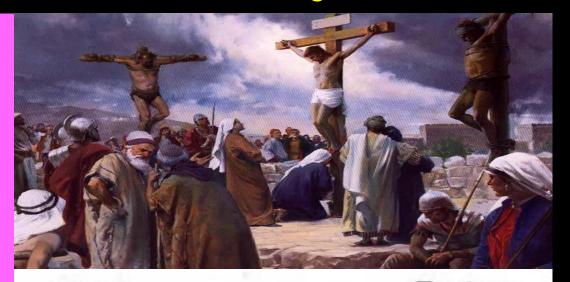
Exodus 20:1 –

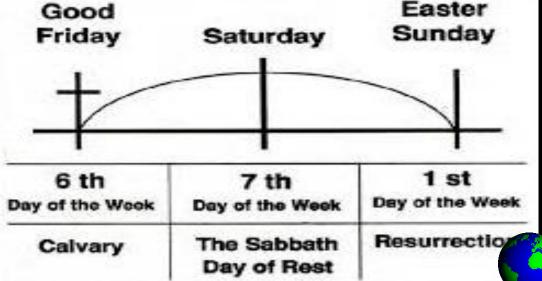
"And God spake all these words, saying...[the ten commandments, including the Sabbath commandment, follow]."



The Sabbath did not end at Calvary

It is still the Lord's day. "Revelation 1:10 "I was in the spirit on the Lord's day..." This was written ~60 years after Calvary and shows that the Lord still has a day. Sometime after the Bible was finished certain writers began to call Sunday the Lord's day. However the inspired writers of the Bible only ever call the seventh day, the Sabbath, the Lord's day (Mark 2:28; Matthew 12:8; Isaiah 58:13; Exodus 20:8-11). As the Bible must be allowed to define the "Lord's day" and as Jesus says the 7th day is the day of which He is Lord, it is clear that the Lord's day is the seventh day Sabbath.







6th Day - Jesus died

7th Day - Jesus in the tomb

1st Day - Jesus Rose

In the end of the sabbath, as it began to dawn toward The FIRST DAY of the week, came Mary Magdalene and The other Mary to see the sepulchre.

Matt 28.1



The Sabbath cannot be changed

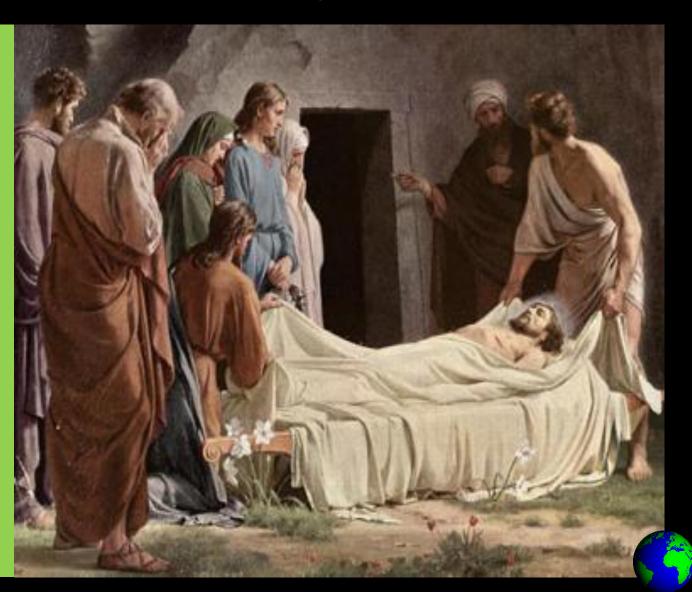
As Jesus made no changes to the Sabbath before His death it can never be changed. Hebrews 9:16-17 "For where a testament [is], there must also of necessity be the death of the testator. For a testament [is] of force after men are dead: otherwise it is of no strength at all while the testator liveth." When the testator (will maker) dies no changes can be made. Galatians 3:15 "Brethren, I speak after the manner of men; Though [it be] but a man's covenant, yet [if it be] confirmed, no man disannulleth, or addeth thereto."



Sabbath Observance - 1st Century A.D.

JESUS' FOLLOWERS:

"And they returned, and prepared spices and ointments and rested the Sabbath day according to the commandment." (Luke 23:56.) Did these women make a mistake and keep the wrong sabbath or was it that Christ **NEVER EVER hinted that** there would be a change forthcoming???



Sabbath Observance – 1st Century A.D.

PAUL

"And Paul, as his manner was went in unto them, and three Sabbath days reasoned with them out of the Scriptures" (Acts 17:2) Did Christ fail to inform Paul on the road to Damascus that there's now a new sabbath? Or rather does the silence of Christ speak volumes against the papal sabbath???

PAUL AND THE GENTILES

"And when the Jews were gone out of the synagogue, the Gentiles besought that these words might be preached to them the next Sabbath. And the next Sabbath came almost the whole city together to hear the Word of God." Acts 13:42, 44.



JOHN - "I was in the Spirit on the Lord's day." Rev.1:10 (Mark 2:28, Isa.58:13, Ex.20:10, Clearly show the Sabbath to be the Lord's day). The term "Lord's day" in reference to Sunday came later. The Biblical meaning for Lord's day is the day that God calls "My holy day" and the day that Jesus said He is Lord of.



Sabbath Observance - 1st Century A.D.

TITUS FLAVOUS JOSEPHUS - Historian "There is not any city of the Grecians, nor any of the Barbarians, nor any nation whatsoever, whither our custom of resting on the seventh day hath not come!" M'Clatchie, "Notes and Queries on China and Japan" (edited by Dennys), Vol 4, Nos 7, 8, p.100.

PHILO JUDEAUS – Hellenistic Philosopher Declares the seventh day to be a festival, not of this or of that city, but of the universe. M'Clatchie, "Notes and Queries," Vol. 4, 99



JOSEPHUS

PHILO

So we have incontrovertible proof that the observance of Sunday was NOT practiced by the apostolic church of the first century. Although the poison of apostasy had begun, it did not reach the ascendancy until a few more centuries.



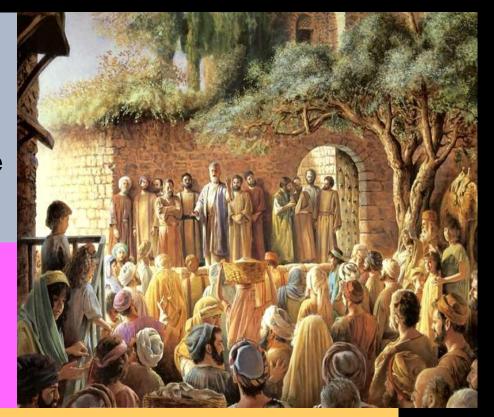
Sabbath Observance – 2nd Century A.D.

EARLY CHRISTIANS - 2nd Century

"The primitive Christians had a great veneration for the Sabbath, and spent the day in devotion and sermons. And it is not to be doubted but they derived this practice from the Apostles themselves, as appears by several scriptures to the purpose." "Dialogues on the Lord's Day," p. 189. London: 1701, By Dr T.H. Morer (A Church of England divine).

EARLY CHRISTIANS - 2nd Century

"...The Sabbath was a strong tie which united them with the life of the whole people, and in keeping the Sabbath holy they followed not only the example but also the command of Jesus." "Geschichte des Sonntags," pp.13, 14



EARLY CHRISTIANS - 2nd Century

"The primitive Christians did keep the Sabbath of the Jews;...therefore the Christians, for a long time together, did keep their conventions upon the Sabbath, in which some portions of the law were read: and this continued till the time of the Laodicean council." "The Whole Works" of Jeremy Taylor, Vol. IX,p. 416 (R. Heber's Edition, Vol XII, p. 416).



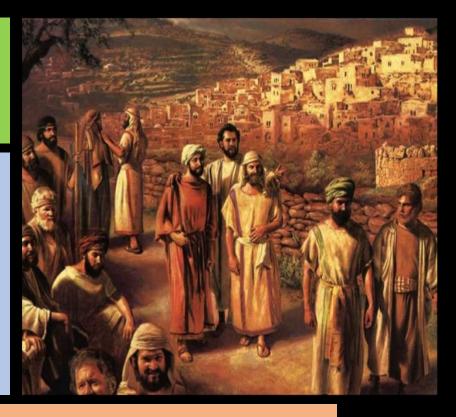
Sabbath Observance – 2nd Century A.D.

EARLY CHRISTIANS - 2nd Century

"The Gentile Christians observed also the Sabbath," Gieseler's "Church History," Vol.1, Ch. 2, par. 30, 93.

EARLY CHRISTIANS - 2nd Century

"It is certain that the ancient Sabbath did remain and was observed (together with the celebration of the Lord's day) by the Christians of the East Church, above three hundred years after our Saviour's death." "A Learned Treatise of the Sabbath," p. 77



"From the apostles' time until the council of Laodicea, which was about the year 364, the holy observance of the Jews' Sabbath continued, as may be proved out of many authors: yea, notwithstanding the decree of the council against it." "Sunday a Sabbath." John Ley, p.163. London: 1640.



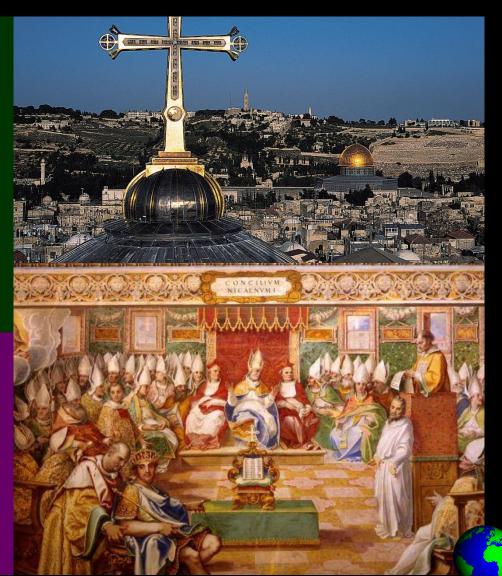
Sabbath Observance - 3rd Century A.D.

EARLY CHRISTIANS

"Thou shalt observe the Sabbath, on account of Him who ceased from His work of creation, but ceased not from His work of providence: it is a rest for meditation of the law, not for idleness of the hands." "The Anti-Nicene Fathers," Vol 7,p. 413. From "Constitutions of the Holy Apostles," a document of the 3rd and 4th Centuries.

EARLY CHRISTIANS

"The seventh-day Sabbath was...solemnised by Christ, the Apostles, and primitive Christians, till the Laodicean Council did in manner quite abolish the observations of it." "Dissertation on the Lord's Day," pp. 33, 34



Sabbath Observance - 3rd Century A.D.

EGYPT (OXYRHYNCHUS PAPYRUS) (200-250 A.D.) "Except ye make the sabbath a real sabbath (sabbatize the Sabbath," Greek), ye shall not see the Father." "The oxyrhynchus Papyri," pt,1, p.3, Logion 2, verso 4-11 (London Offices of the Egypt Exploration Fund, 1898).

AFRICA (ALEXANDRIA) ORIGEN

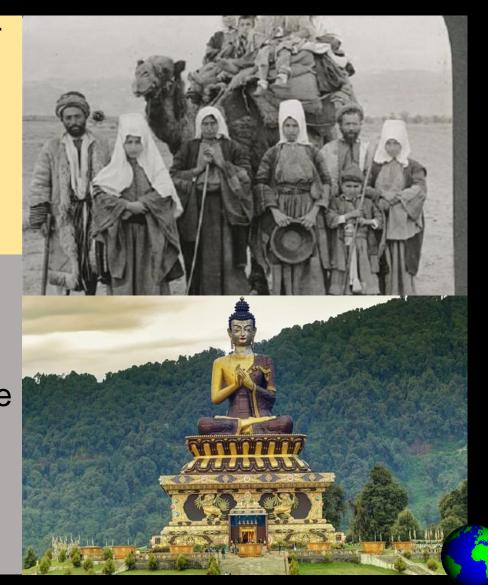
"After the festival of the unceasing sacrifice (the crucifixion) is put the second festival of the Sabbath, and it is fitting for whoever is righteous among the saints to keep also the festival of the Sabbath. There remaineth therefore a sabbatismus, that is, a keeping of the Sabbath, to the people of God (Hebrews 4:9)." "Homily on Numbers 23," par.4, in Migne, "Patrologia Graeca," Vol. 12,cols. 749, 750.



Sabbath Observance - 3rd Century A.D.

PALESTINE TO INDIA - CHURCH OF THE EAST As early as A.D. 225 there existed large bishoprics or conferences of the Church of the East (Sabbath-keeping) stretching from Palestine to India. - Mingana, "Early Spread of Christianity." Vol.10, p. 460.

INDIA (BUDDHIST CONTROVERSY), 220 A.D.) The Kushan Dynasty of North India called a famous council of Buddhist priests at Vaisalia to bring uniformity among the Buddhist monks on the observance of their weekly Sabbath. Some had been so impressed by the writings of the Old Testament that they had begun to keep holy the Sabbath. Lloyd, "The Creed of Half Japan," p. 23.



Sabbath Observance – 4th Century A.D.

ARABIA, PERSIA, INDIA, CHINA
"Mingana proves that in 370 A.D. Abyssinian
Christianity (a Sabbath keeping church) was so
popular that its famous director, Musacus,
travelled extensively in the East promoting the
church in Arabia, Persia, India and China."
"Truth Triumphanat,"p.308 (Footnote 27).

SPAIN-COUNCIL ELVIRA (A.D.305)

Canon 26 of the Council of Elvira reveals that the Church of Spain at that time kept Saturday, the seventh day. "As to fasting every Sabbath: Resolved, that the error be corrected of fasting every Sabbath." This resolution of the council is in direct opposition to the policy the church at Rome had inaugurated, that of commanding Sabbath as a fast day in order to humiliate it and make it repugnant to the people.



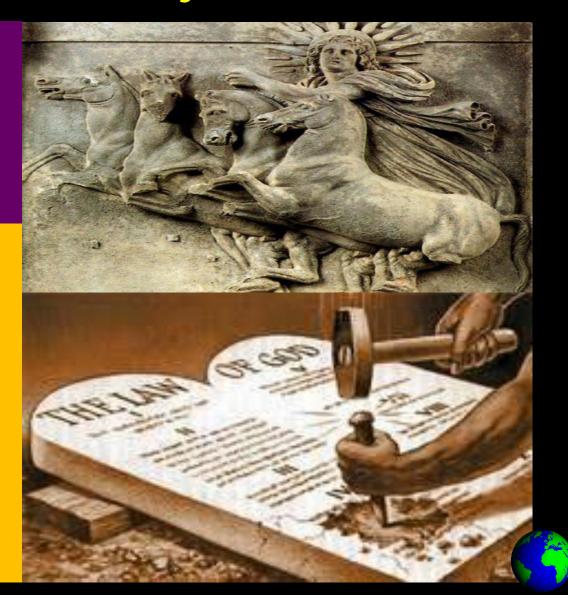
Sabbath Observance – 4th Century A.D.

PERSIA-A.D. 335-375 (40 YEARS PERSECUTION UNDER SHAPUR II)

The popular complaint against the Christians-"They despise our sungod, they have divine services on Saturday, they desecrate the sacred the earth by burying their dead in it." Truth Triumphant," p.170.

COUNCIL LAODICEA-A.D.365

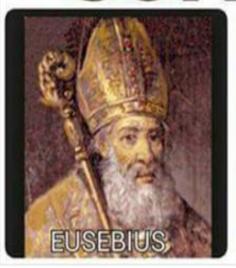
"Canon 16-On Saturday the Gospels and other portions of the Scripture shall be read aloud." "Canon 29-Christians shall not Judaize and be idle on Saturday, but shall work on that day; but the Lord's day they shall especially honor, and as being Christians, shall, if possible, do no work on that day." Hefele's "Councils," Vol. 2, b. 6.

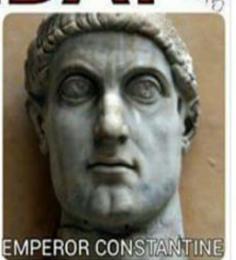


4th Centaury - A Change made to the Sabbath day: From 7th day-Saturday to 1st day-Sunday, 7th March 321 AD



WE CHANGED THE TIMES "ALL JUDGES, CITY-PEOPLE AND CRAFTSMEN SHALL REST ON THE VENERABLE DAY OF THE SUN."





Sabbath Observance – 5th Century A.D.

POPE INNOCENT (402-417)

Pope Sylvester (314-335) was the first to order the churches to fast on Saturday, and Pope Innocent (402-417) made it a binding law in the churches that obeyed him, (In order to bring the Sabbath into disfavour.) "Innocentius did ordain the Saturday or Sabbath to be always fasted." Dr. Peter Heylyn, "History of the Sabbath, Part 2, p. 44.

CONSTANTINOPLE

"The people of Constantinople, and almost everywhere, assemble together on the Sabbath, as well as on the first day of the week, which custom is never observed at Rome or at Alexandria." Socrates, "Ecclesiastical History," Book 7, chap.19.

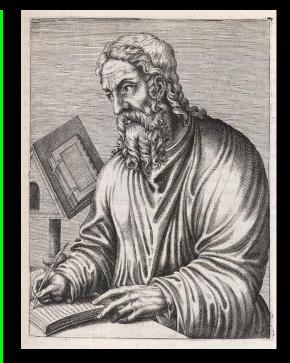


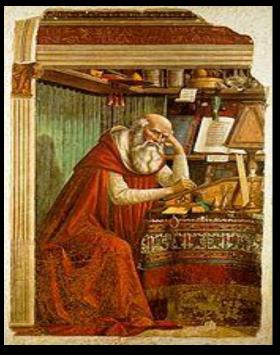


Sabbath Observance - 5th Century A.D.

SIDONIUS Apollinaris (SPEAKING OF KING THEODORIC OF THE GOTHS, A.D. 454-526)

"It is a fact that it was formerly the custom in the East to keep the Sabbath in the same manner as the Lord's day and to hold sacred assemblies: while on the other hand, the people of the West, contending for the Lord's day have neglected the celebration of the Sabbath." "Apollinaries Sidonli Epistolae," lib.1, 2; Migne, 57.





SIDONIUS

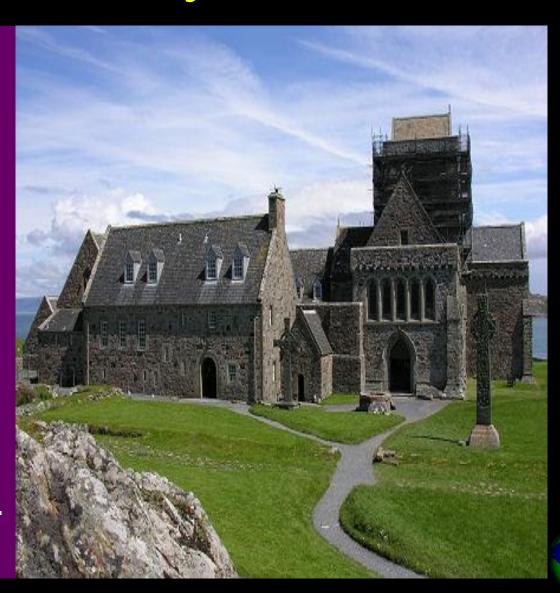
Jerome

In Jerome's day (420 A.D.) the devoutest Christians did ordinary work on Sunday. "Treatise of the Sabbath Day," by Dr. White, Lord Bishop of Ely, p. 219.



Sabbath Observance - 6th Century A.D.

SCOTLAND-COLULMBA "Having continued his labours in Scotland thirty-four years, he clearly and openly foretold his death, and on Saturday, the month of June, said to his disciple Diermit: "This day is calleld the Sabbath, that is the rest day, and such will it truly be to me; for it will put an end to my labours." "Butler's Lives of the Saints," Vol.1, A.D. 597, art. "St. Columba" p. 762



Sabbath Observance - 7th Century A.D.

ROME (POPE GREGORY I,A.D.590 TO 604)

"Gregory, bishop by the grace of God to his well-beloved sons, the Roman citizens: It has come to me that certain men of perverse spirit have disseminated among you things depraved and opposed to the holy faith, so that they forbid anything to be done on the day of the Sabbath. What shall I call them except preachers of anti-Christ?" Epistles, b.13:1





Sabbath Observance – 8th Century A.D.

CHINA-A.D.781

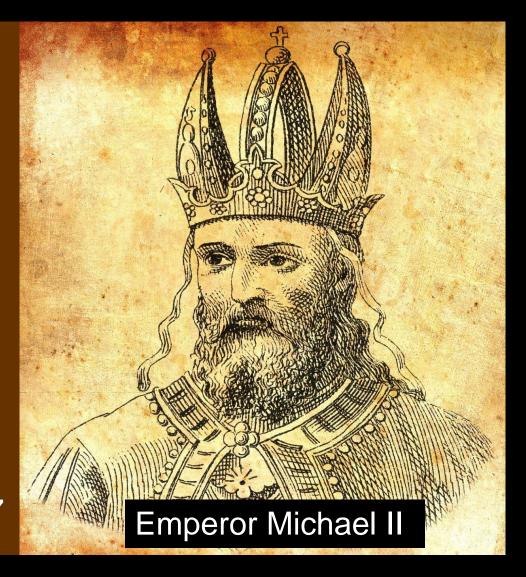
In A.D. 781 the famous China Monument was inscribed in marble to tell of the growth of Christianity in China at that time. The inscription, consisting of 763 words, was unearthed in 1625 near the city of Changan and now stands in the "Forest of Tablets," Changan. The following extract from the stone shows that the Sabbath was observed:

"On the seventh day we offer sacrifices, after having purified our hearts, and received absolution for our sins. This religion, so perfect and so excellent, is difficult to name, but it enlightens darkness by its brilliant precepts." Christianity in China, M. I'Abbe Huc, Vol. I, ch.2, pp. 48, 49



Sabbath Observance – 9th Century A.D.

ATHINGIANS Cardinal Hergenrother says that they stood in intimate relation with Emperor Michael II (821-829) and testifies that they observed the Sabbath. Kirchengeschichte, 1, 527





Sabbath Observance – 10th Century A.D.

CHURCH OF THE EAST-Kurdistan

"The Nestorians eat no pork and keep the Sabbath. They believe in neither auricular confession nor purgatory." Schaff-Herzog, "The New Encyclopaedia of Religious Knowledge," art. "Nestorians."





Sabbath Observance – 11th Century A.D.

SCOTLAND AND IRELAND "T. Ratcliffe Barnett, in his book on the fervent Catholic queen of Scotland who in 1060 was first to attempt the ruin of Columba's brethren, writes: 'In this matter the Scots had perhaps kept up the traditional usage of the ancient Irish Church which observed Saturday instead of Sunday as the day of rest." Barnett, "Margaret of Scotland: Queen and Saint," p.97

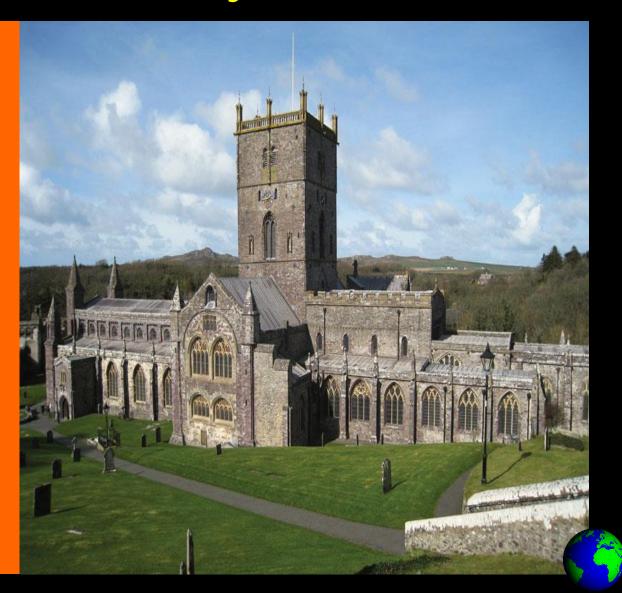




Sabbath Observance – 12th Century A.D.

WALES

"There is much evidence that the Sabbath prevailed in Wales university until A.D.1115, when the first Roman bishop was seated at St. David's. The old Welsh Sabbath-keeping churches did not even then altogether bow the knee to Rome, but fled to their hiding places." Lewis, "Seventh Day Baptists in Europe and America," Vol.1, p.29



Sabbath Observance – 13th Century A.D.

FRANCE-Council Toulouse, 1229
Canons against Sabbath-keepers:
"Canon 3. - The lords of the
different districts shall have the
villas, houses and woods diligently
searched, and the hiding-places of
the heretics destroyed.

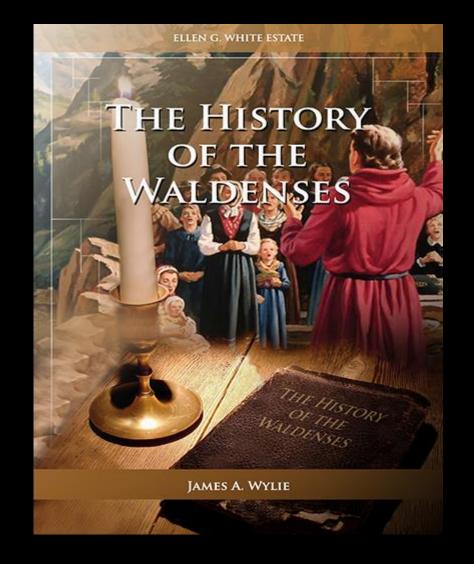
"Canon 14 - Lay members are not allowed to possess the books of either the Old or the New Testaments." Hefele, 5, 931, 962





Sabbath Observance – 14th Century A.D.

BOHEMIA, 1310 (Modern Czechoslovakia) "In 1310, two hundred years before Luther's theses, the Bohemian brethren constituted one fourth of the population of Bohemia, and that they were in touch with the Waldenses who abounded in Austria, Lombardy,. Bohemia, north Germany, Thuringia, Brandenburg, and Moravia. Erasmus pointed out how strictly Bohemian Waldenses kept the seventh day Sabbath." Armitage, "A History of the Baptists," p.313; Cox, "The Literature of the Sabbath Question," vol. 2, pp. 201-202





Sabbath Observance – 15th Century A.D.

NORWAY, 1435 (Catholic Provincial Council at Bergin) "We are informed that some people in different districts of the kingdom, have adopted and observed Saturday-keeping. It is severely forbidden-in holy church canon-one and all to observe days excepting those which the holy Pope archbishop, or the bishops command. Saturday-keeping must under no circumstances be permitted hereafter further than the church canon commands. Therefore, we counsel all the friends of God throughout all Norway who want to be obedient towards the holy church to let this evil of Saturday- keeping alone; and the rest we forbid under penalty of sever church punishment to keep Saturday holy." Dip. Norveg., 7, 397

NORWAY, 1436 (Church Conference at Oslo)
"It is forbidden under the same penalty to keep Saturday holy by refraining from labour." History of the Norwegian Church, p.401





Sabbath Observance – 16th Century A.D.

INDIA

"The famous Jesuit, Francis Xavier, called for the Inquisition, which was set up in Goa, India, in 1560, to check the 'Jewish wickedness' (Sabbath-keeping)." Adeney, "The Greek and Eastern Churches," p.527, 528

RUSSIA (Council, Moscow, 1593)

"The accused [Sabbath-keepers] were summoned; they openly acknowledged the new faith, and defended the same. The most eminent of them, the secretary of state, Kuritzyn, Ivan Maximow, Kassian, archimandrite of the Fury Monastery of Novgorod, were condemned to death, and burned publicly in cages, at Moscow; Dec. 17,1503." H. Sternberfi, "Geschichte der Juden" (Leipsig, 1873), pp.117-122



LITTLE KNOWN HISTORY OF GOA AND THE PORTUGUESE INQUISTION

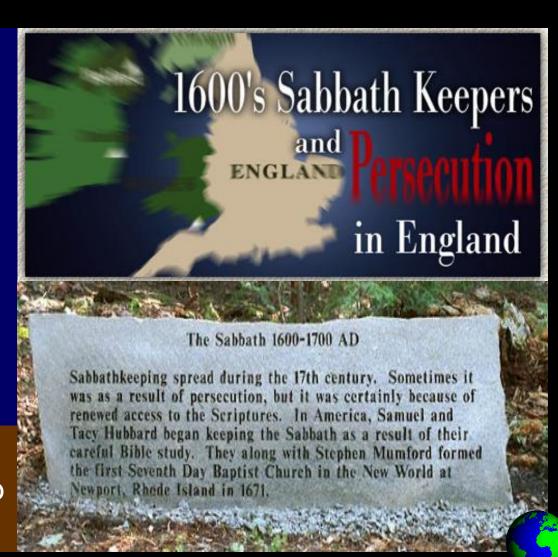


Sabbath Observance - 17th Century A.D.

ENGLAND - 1618

"At last for teaching only five days in the week, and resting upon Saturday she was carried to the new prison in Maiden Lane, a place then appointed for the restraint of several other persons of different opinions from the Church of England. Mrs. Traske lay fifteen or sixteen years a prisoner for her opinion about the Saturday Sabbath." Pagitt's "Heresiography." p.196

AMERICA-1671 (Seventh-day Baptists)
"Broke from Baptist Church in order to keep Sabbath." See Bailey's History, pp. 9,10



Sabbath Observance – 18th Century A.D.

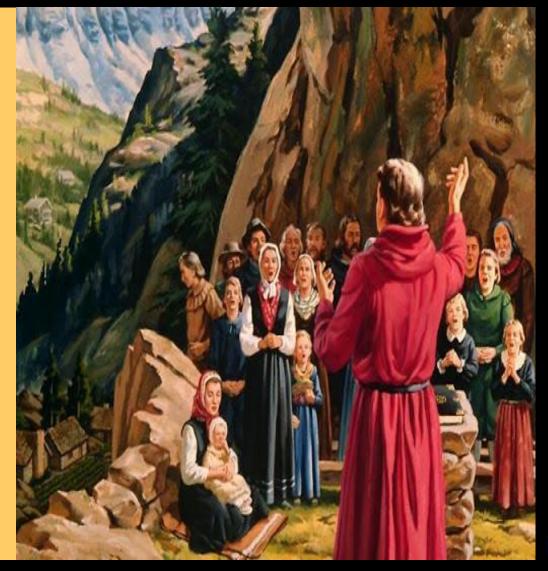
GERMANY - T ennhardt of Nuremberg "He holds strictly to the doctrine of the Sabbath, because it is one of the ten commandments." Bengel's "Leban und Wirken," Burk, p.579 He himself says: "It cannot be shown that Sunday has taken the place of the Sabbath (P.366). the Lord God has sanctified the last day of the week. Antichrist, on the other hand, has appointed the first day of the week." Ki Auszug aus Tennhardt's "Schriften," P.49 (printed 1712)



Sabbath Observance – 19th Century A.D.

SWEDEN (Baptists)

"We will now endeavour to show that the sanctification of the Sabbath has its foundation and its origin in a law which God at creation itself established for the whole world, and as a consequence thereof is binding on all men in all ages." Evangelisten (The Evangelist). Stockholm, May 30 to August 15,1863 (organ of the **Swedish Baptist Church)**





Sabbath Observance - 20th Century A.D.

CANADA - Episcopal: Bible commandment says the seventh day "The Bible commandment says on the seventh-day thou shalt rest. That is Saturday. Nowhere in the Bible is it laid down that worship should be done on Sunday." Phillip Carrington, quoted in Toronto Daily Star, Oct 26, 1949



Sabbath observing Denominations today

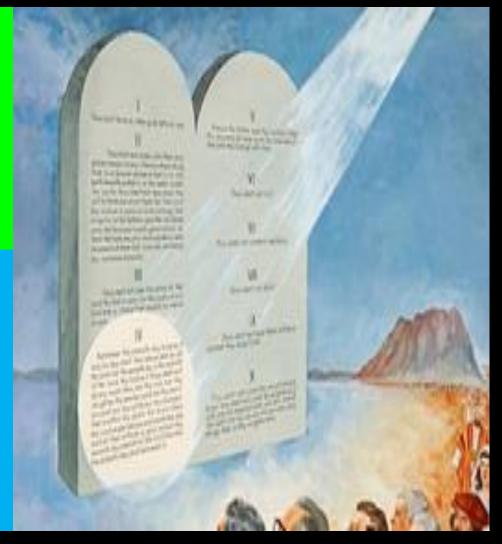
There is a list of over 500 Sabbath keeping Churches of all different denominations. Many say that Sabbath keeping is legalism but legalism is something you do to earn your way to heaven. The hundreds of different Sabbath keeping Churches that know the blessings of keeping God's Sabbath do not keep the day to earn entrance into the kingdom but keep the day because they love God with all their heart, might and soul. There is nothing we can do to earn our entrance into the kingdom as we are justified by faith and not by works of the law. Does this mean we do not have to obey the law? Thankfully, Paul made the answer to this question clear and informs us that we do NOT make void the law through faith. Romans 3:31. For even further clarity, Romans 2:13 leaves no doubt as to who is justified before God. Select the following for Frequently Asked Questions and misunderstandings on the fourth Commandment.



Sabbath Observance – 21st Century A.D.

The Seventh-day Adventist Church keeps the Sabbath from sundown on Friday to sundown on Saturday, because God set apart the seventh day of creation week to be a day of rest and a memorial of creation.

The importance of doing this was revealed to Ellen G. White in a vision in 1847 in which she saw the stone tablets of the 10 Commandments in the heavenly tabernacle. The fourth commandment, concerning the Sabbath, was bathed in light.(con'd)...

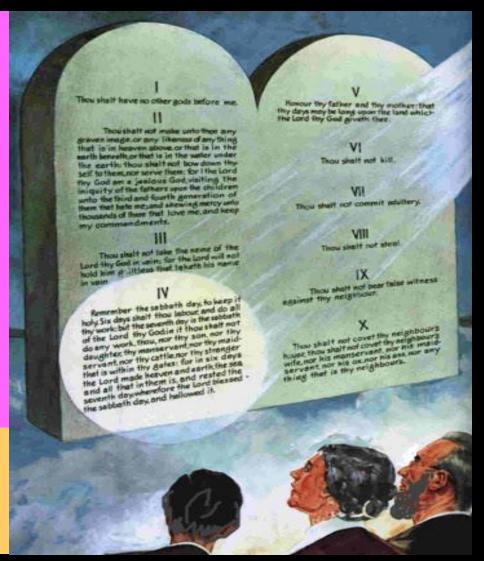




Sabbath Observance – 21st Century A.D.

Ellen White realised that while all the Ten Commandments should be kept, her vision meant that the teaching about the Sabbath was particularly important, and that humanity should follow God's example in Creation and rest on the seventh day of the week - Saturday.

https://www.bbc.co.uk/religion/religions/christ ianity/subdivisions/seventhdayadventist_1.sht ml





When did the change of Sabbath happen?

"Unquestionably the first law, either ecclesiastical or civil, by which the sabbatical observance of Sunday is known to have been ordained is the sabbatical edict of Constantine, 7th March, A.D. 32I." - Chambers" Encyclopedia, Article "Sunday."

16 years after Constantine' first Sunday Law of A.D. 321, the Roman church made it official church doctrine by claiming it was a Jewish day. In this church doctrine they also demand all Christians to break Commandment #4 by working on Sabbath!

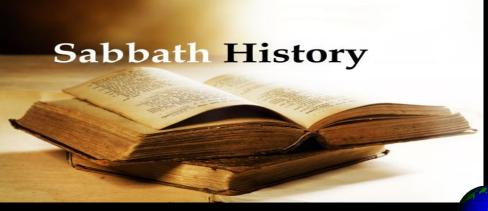


When did the change of Sabbath happen?

"Christians shall not Judaize and be idle on Saturday [in the original: "sabbato" shall not be idle on the Sabbath], but shall work on that day; but the Lord's day they shall especially honour, and as being Christians, shall, if possible, do no work on that day. If, however, they are found Judaizing, they shall be shut out ["anathema,"--excommunicated] from Christ." Council of Laodicea, A.D. 337, Canon 29, quoted in C.J. Hefele, "A History of the Councils of the Church," Vol. 2, p. 316.

Both Scriptures and History prove the fourth commandment's seventh day Sabbath was never changed by Jesus or His Apostles. Truth is, the Sabbath change came almost 300 years after the Lord Jesus ascended into Heaven. What many fail to realize is, this "change" was prophesied by the prophet Daniel hundreds of years before. – Daniel 7:25





Which day is the Lord's day?

SUN-day

"The Mark of the Papacy's Authority"

Sunday is our MARK of authority....
The (Roman) church is above the
Bible, and this transference of
Sabbath observance is
proof of that fact.

Catholic Record, September 1, 1923 (Ontario).

SUN-day

"Straight from the horse's mouth"

Prove to me from the Bible alone that I am bound to keep Sunday holy. There is no such law in the Bible. It is a law of the holy Catholic Church alone. The Bible says 'Remember the Sabbath day to keep it holy.' The Catholic Church says, No. By my divine power I abolish the Sabbath day and command you to keep holy the first day of the week. And lo! The entire civilized world bows down in reverent obedience to the command of the Holy Catholic Church.

 Thomas Enright, CSSR, President, Redemptorist College (Roman Catholic), Kansas City, MO., February 18, 1884



Which day is the Lord's day?

The Catholic Church, admits Seventh-Day Adventist Are keeping the True Sabbath of the Lord.

The Question Box," The Catholic Universe Bulletin (August 14, 1942): 4:

The (Catholic) Church changed the observance of the Sabbath to Sunday by right of the divine, infallible authority given to her by her Founder, Jesus Christ. The Protestant claiming the Bible to be the only guide of faith, has no warrant for observing Sunday. In this matter, the Seventh-day Adventist is the only consistent Protestant.

Boasts of the Roman Church about Sunday

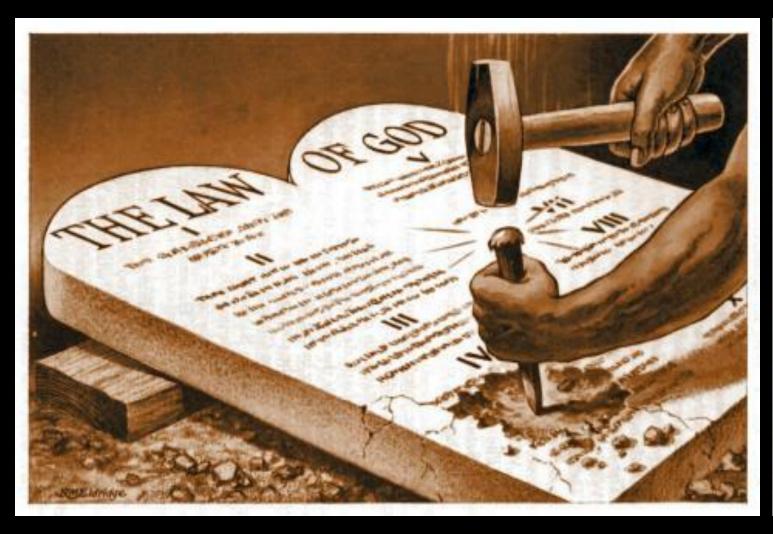
"If Protestants would follow the Bible, they should WORSHIP God on the Sabbath day by God is SATURDAY.

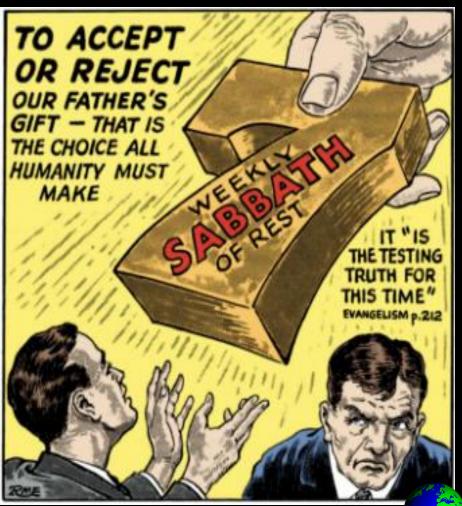
In keeping the Sunday, they are following a law of the Catholic Church.

Chancellor Albert Smith for Cardinal of Baltimore Archdiocease, letter Dated February 10, 1920



Sabbath is God's memorial of Creation





Sabbath is a day of Holy Rest

OBSERVE NO WORK/LABOR

EXODUS 20:8

EXODUS

31:13,14.16.17

DEUTERONOMY 5:12

LEVITICUS 19:3

LEVITICUS 26:2

EZEKIEL 20:11

NO BUYING/ SELLING

NEHEMIAH 10:31 NEHEMIAH 13:15-17 **EXODUS 20:9-11**

EXODUS 31:15

EXODUS 34:21

EXODUS 35:2

LEVITICUS 23:3

EXODUS 23:12

DEUTERONOMY

5:13-14

HOLY

CONVOCATION

LEVITICUS 23:3

NO COOKING

EXODUS 35:3

EXODUS 16:23



ISAIAH 58:13



The Seventh Day was

Blessed

By The Creator

KEEP THE SABBATH HOLY - 12 BIBLICAL PRINCIPLES

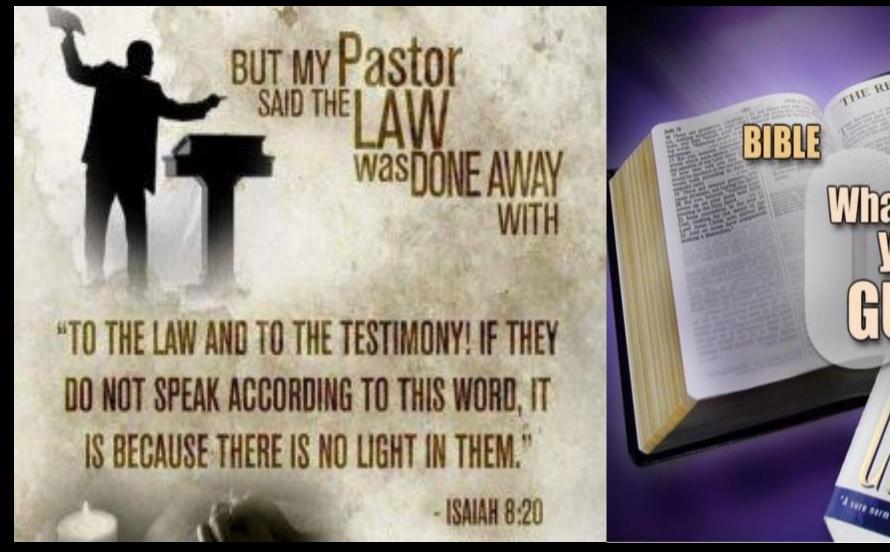
- 1. The Sabbath is a day to cease our routine work, working with the creation, and appreciate what God has done in the world and is doing in us. Genesis 2.
- 2. Elaborate food preparation is to be done on the day before the Sabbath so that there is no baking or heavy cooking on the Sabbath. Exodus 16.
- 3. The Sabbath is a time to lay our burdens down and rest, even our servants and beasts of burden and strangers who live among us. Jeremiah 17; Exodus 20 and Deuteronomy 5.
- 4. The Sabbath is a holy convocation. We should meet and worship with others Leviticus 23.
- 5. We should be reverent and show God that we love, honour and respect His authority. Psalms 89:7 and Habakkuk 2:20.
- 6. The Sabbath should be a day of delight and rejoicing, a day which we forsake our thoughts and words for God's thoughts and words. Isaiah 56 & 58.
- 7. The Sabbath is a time of healing. Mathew 12, Mark 1 & 3 and Luke 13 & 14.
- 8. We are not to buy or sell on the Sabbath. Nehemiah 13.
- 9. The Sabbath is a time to do good and visit and comfort the sick. We should do spiritual work on the Sabbath, serving others. John 5.
- 10. The Sabbath is a time of prayer Acts 16:13.
- 11. The Sabbath is a time to reason with others about spiritual principles, and for ministers to teach the word of God. Acts 17:2, 18:4 & 11.
- 12. The Sabbath is a time for Singing. Ephesians 5:19-20, Colossians 3:16, Psalms 92.

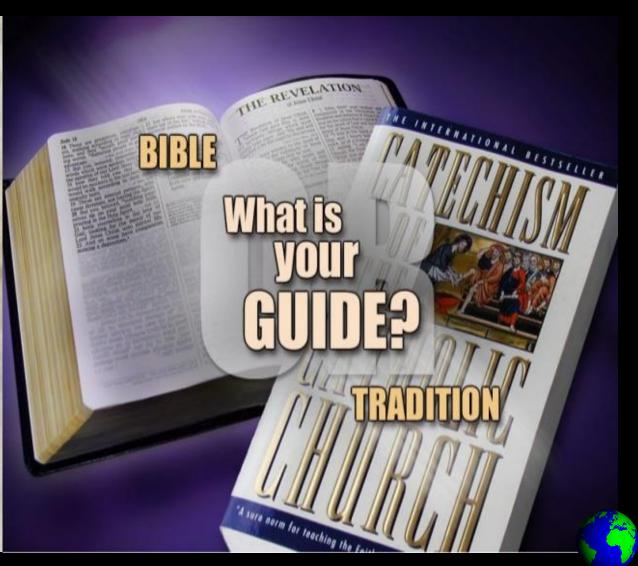
Sabbath is a day of Holy Rest

The Sabbath will be observed by ALL peoples throughout eternity Isaiah 66:22, 23. "For as the new heavens and the new earth, which I will make, shall remain before me, saith the LORD, so shall your seed and your name remain. And it shall come to pass, [that] from one new moon to another, and from one sab-bath to another, shall ALL FLESH come to worship before me, saith the LORD."

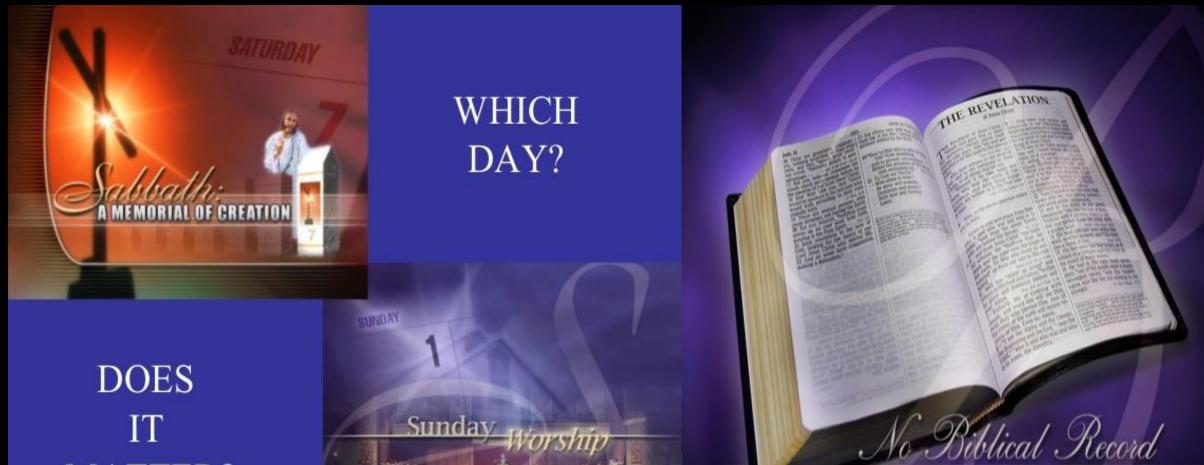


Want to follow Tradition or God's Word





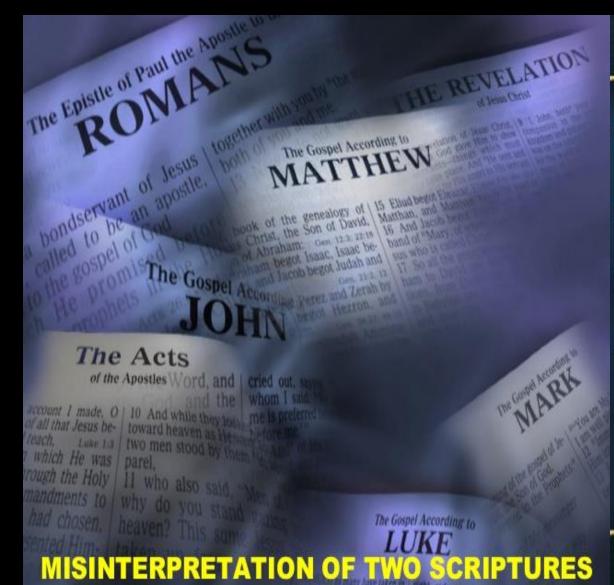
Saturday is Sabbath day not Sunday



MATTER?







On the first day of the week let each one of you lay something aside, storing up as he may prosper, that there be no collections when I come.

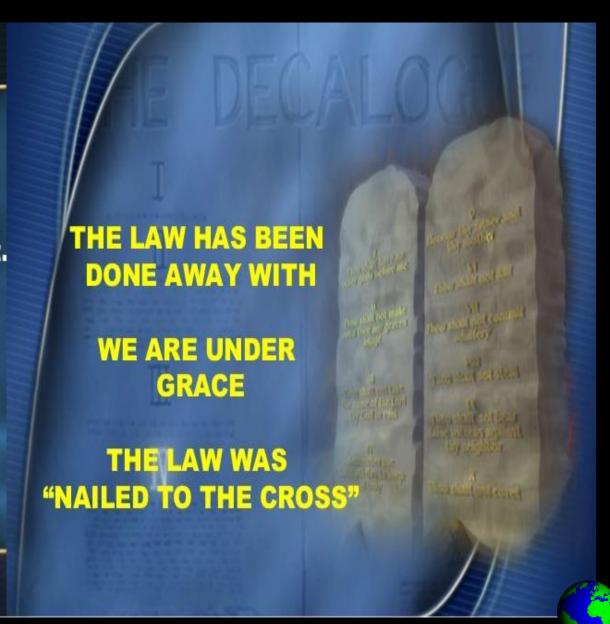
1 Corinthians 16:2



Now on the first day of the week, when the disciples came together to break bread, Paul, ready to depart the next day, spoke to them and continued his message to midnight. Acts 20:7

So continuing daily with one accord in the temple, and breaking bread from house to house, they ate their food with gladness and simplicity of heart.

Acts 2:46





Forced Sunday Worship is Coming Soon on all



IF THE LAW OF GOD IS FOREVER

SABBATH = FOREVER

COVENANT = FOREVER

HIS LAW = FOREVER

HIS WORD = FOREVER

...WHEN DID "FOREVER" BECOME TEMPORARY?

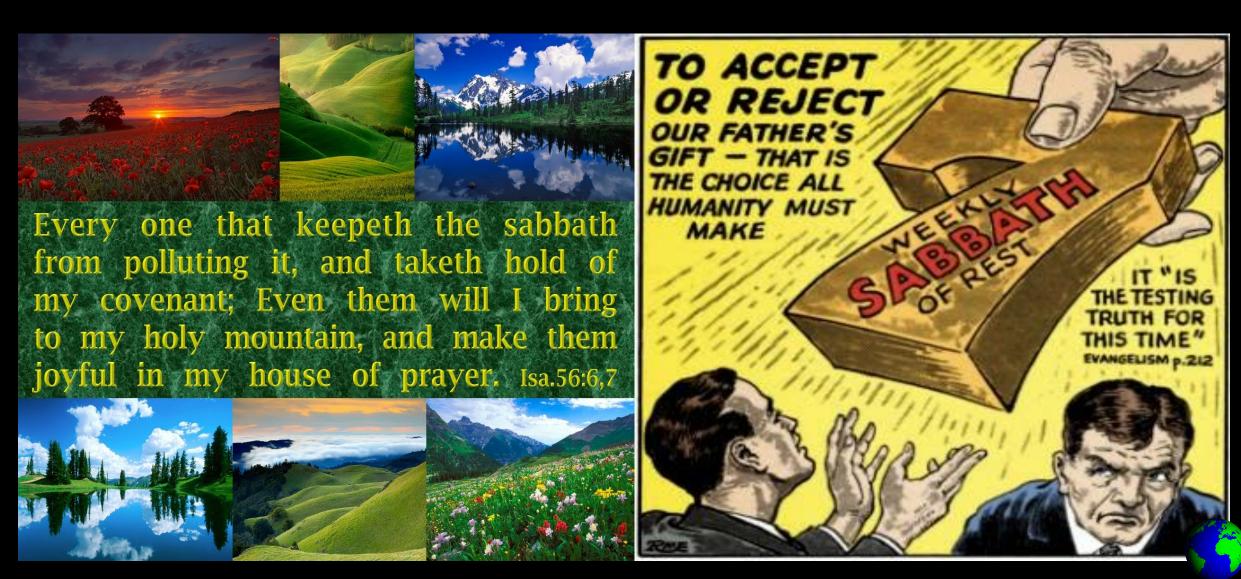


Jesus said, "Till heaven and earth pass away, one jot or one tittle will by no means pass from the law till all is fulfilled."

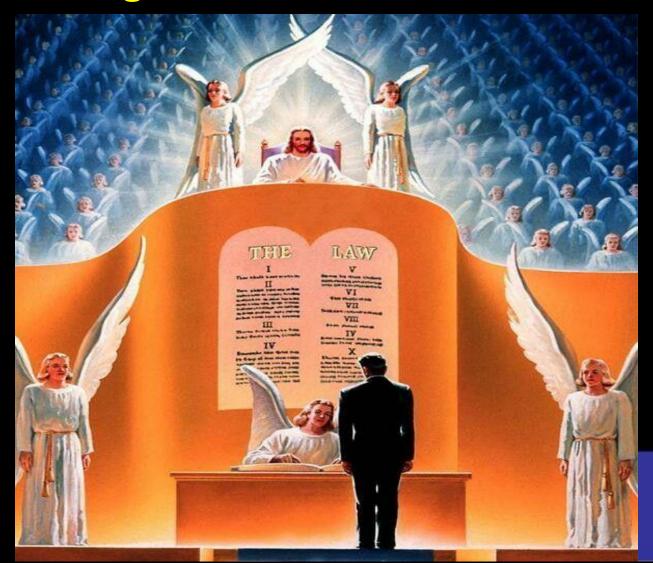
Matthew 5:18



Soon it will be a test of loyalty to God



Judgement is set and Probation will close soon



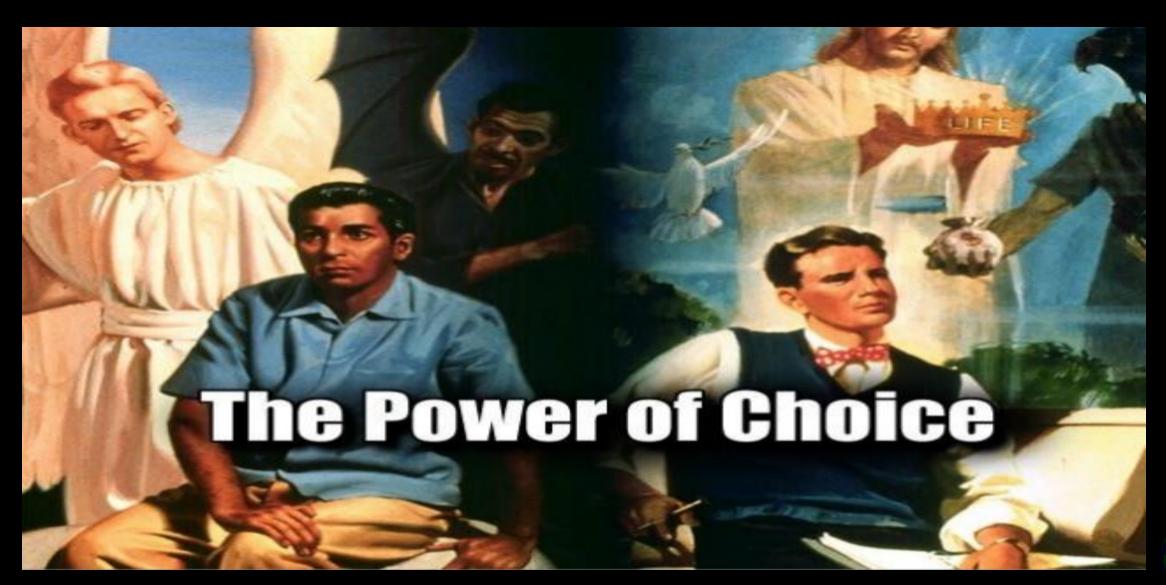


THE DAY OF THE LORD

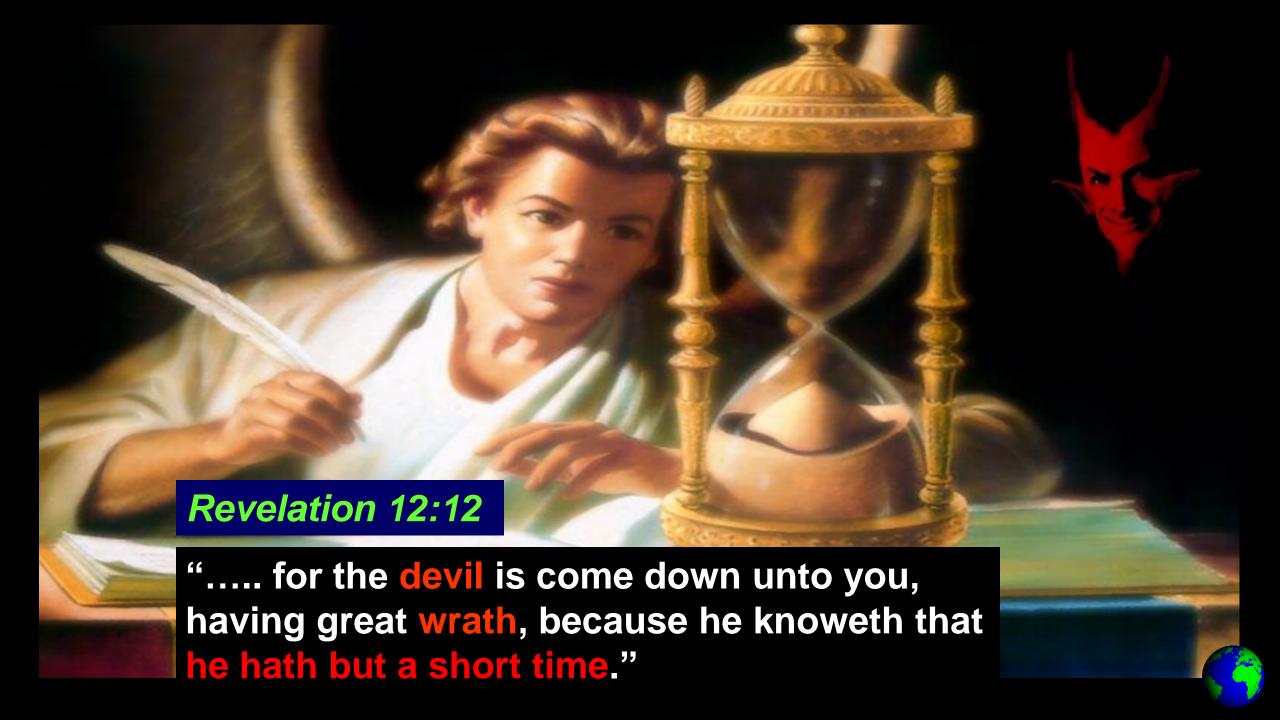
Earth and heavens are burned up



God has given all:







Enter The Ark of Hope

And other sheep I have, which are not of this fold: them also I must bring, and they shall hear my voice; and there shall be one fold, and one shepherd.

- John 10:16







Psalms 77:13

Behold, I stand at the door, and knock: if any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me. -Revelation 3:20

